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G*.** *See* GACON (F.)
G. *See* GESENIUS (F.)
G*.** *See* GRÉGOIRE (G.)
G . . . . . (M. de). *See* GOËZMANN (L. V.)
G. (A.). *See* GILBY (A.)
G. (A.). *See* GROUARD (A.)
G. (A. F.). *See* GRIFFITHS (A. F.)
G. (A. F.). *See* LISTER (J.)
G. (A. F. G.). *See* GRUTERUS (J.)
G. (B.). *See* GROSVENOR (B.)
G. (C.). *See* GIBBON (C.) *of Lonmay.*
G. (C.) *D.M.* *See* GARDETON (C.)
G. (D.). *See* GARRICK (D.)
G. (E.) *Preacher of the Word.* *See* BROWN (S. J.)
G. (F.). *See* GREGORY (F.)
G. (G.). *See* GEARING (W.)
G. (G.). *See* GOURLAY (G.)
G. (G.). *See* GYLL (G. W. J.)
G. (J.). *See* GLANVILL (J.)
G. (J.). *See* GOODWIN (J.)
G. (J.). *See* GREEN (John) *Geographer.*
G. (R.). *See* GALE (R.)
G. (R. B.). *See* BAILLIE (R.) *Principal of the University of Glasgow.*
G. (S.) *a Presbyter of the Church of England.* *See* GRASCOME (S.)
G. (T.) *M.A., V.D.M.* *See* GOVEANUS (T.)
G. (W.). *See* GLOVER (William) *Barrister-at-Law.*
G. (W.). *See* GLOVER (William) *of Haddington.*

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Goethe (Johann Wolfgang von).

ARRANGEMENT

Works.
Two or more works.
Abendmahl von Leonard da Vinci.
Briefe, Briefwechsel, etc.
Dichtung und Wahrheit.
Farbenlehre.
Faust.
Gedichte.
Götz von Berlichingen.
Hermann und Dorothea.
Iphigenie auf Tauris.
Reinecke Fuchs.
Tasso.
West-östlicher Divan.
Wilhelm Meister.
Selections.
Gespräche, etc.
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APPENDIX

— *See* AUSTIN (S.) *ed.* Characteristics of G.

— *See* BALDENSPERGER (F.). G. en France.

— *See* BIEDERMANN (W., *Freiherr von*). Goethe-Forschungen.

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This is a half-title prefixed to a collection of ten tracts all by J. Henley, except one which is by S. Croxeall [pseud.] and which includes duplicates of all those which form No. 1 of the Oratory transactions. The tracts have separate pagination and title-pages, with the exception of the 'Narrative by Mr. Welstede,' the 'Defence of the Oratory,' and the 'Idea of what is taught in the week-days universal academy.' The 'Appeal of the Oratory' wants the first eight pp. including the title-page ; the 'Theological lecture on the blunders of painters in church-work,' and the 'Oration on grave conundrums, both want the title-pages. The whole is wrongly bound.
The appeal of the Oratory to the first ages of Christianity, *etc.* 1727.
A lecture on high fits of zeal ; or, Mrs. Cadiere's raptures, *etc.* 3rd ed. [1732 ?]
A narrative by Mr. Welstede.
A defence of the Oratory.
An idea of what is to be taught in the weekdays universal academy.
The sermon that shou'd have been preach'd before the societies for reformation of manners . . . II. A specimen of the sentiments and genius of the primitive church, *etc.* 2 pts. [1732.]
A theological lecture on the blunders of painters in church-work. *Anon.* [1730 ?]
An oration on grave conundrums and serious buffoons, *etc.* *2 copies.* 1729.
The reed of Egypt piercing the hand that leans upon it ; or, a demonstration that the arguments of the . . . Bishop of London in his second Pastoral Letter against the Deists are inconsistent with his principles . . . By S. Croxeall . . . 1730.
The butchers' lecture, *etc.* [1729.]

— *Another copy. Wrongly bound.* V. 20. 92.
This copy wants the first eight pp., pp. 23-72, and 77-132, of the 'Appeal of the Oratory,' and the 'Defence of the Oratory.'

— The appeal of the Oratory to the first ages of Christianity. Part I. Containing, 1. The epistle, the plan, and laws of the conferences. 2. Four discourses : the first sermon on action ; the first sermon at the opening of the Oratory ; a homily on the Liturgy ; and a homily on the primitive Eucharist. 3. The Liturgy improv'd. 4 The primitive Eucharist. A new impr. 8° Lond., 1727. C. 20. 9/6.
The 'Sermon on action' has a separate title-page.

— The butchers' lecture preach'd at Newport-Market . . . April 6, 1729 . . . Being No. iv of Oratory Transactions.
8° Lond. [1729.] *In* T* 30. 22.

Henley (John) *called Orator Henley* [*continued*]. The conflicts of the deathbed, or, the javelin of the king of terrors. A sermon preach'd at the Oratory . . . June 22, 1729, *etc.*
8° Lond. [1729.] *In* T* 30. 22.

— A dissertation on University learning, delivr'd at the Oratory. 3rd ed. 8° Lond., 1756. EE. 9. 62.

— A guide to the Oratory ; or, an historical account of the new sect of the Henleyarians. Containing, I. The birth, education and qualifications of the founder, J. H., M.A., poet, preacher, and orator. II. Of his acquiring the title of restorer of the ancient elocution, and his founding the Oratory. III. The Confession of Faith signed by himself and of his now Common-Prayer-Book. VI. [*sic*] A full answer to his antagonists.
8° Lond. [*after* 1726.] *In* T. 20. 100.

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— Milk for babes ; or, a hornbook for that able divine, eminent lawyer, and honest politician, Mr. H——s, and his disciples ; by way of answer to his . . . scruples relating to the Oratory. Being No. v of Oratory-Transactions, *etc.*
8° Lond., 1729. *In* T* 30. 22.

— The prmimitive [*sic*] Liturgy, for the use of the Oratory. Pt. I. Being a form of morning and evening prayer, *etc.*
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Homer.

Arranoement

Works.
Iliad.
Odyssey.
Minor works.
Selections.
General dictionaries and concordances.
Appendix.

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ARRANGEMENT

Works.
Smaller collections.
Odes.
Carmen sæculare.
Epodes.
Satires.
Epistles.
Ars poetica.
Selections.
Concordances.
Appendix.

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The ' Journal des Sçavans ' was commenced on the 5th Jan., 1665, and suppressed on the 30th March after the publication of thirteen numbers. Its publication was resumed on the 4th Jan., 1666, during which year there appeared forty-two numbers. In 1667, sixteen numbers appeared ; in 1668, thirteen ; in 1669, four ; in 1670, one ; in 1671, three ; in 1672, eight ; in 1673, none ; in 1674, two.
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Justinian I, *Emperor of the East.*

Arrangement

Corpus iuris civilis.
Authenticæ. (Novellae constitutiones.)
Codex.
Digesta. (Pandectae.)
Institutiones.
Leges parvae.
Appendix.

Corpus iuris civilis

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R. Johnston, 1640. 2° Lugduni, 1569. *E. 17. 28.
For the last three books of the Codex see infra Leges Parvae.

Justinian I, *Emperor of the East* [*continued*]. CODEX [*continued*]. Codicis . . . Justiniani . . . lib. xii. Accursii commentariis, ac Contii et Dionysii Gothofredi . . . lucubrationibus illustrati. His accessere, hac postrema editione, J. Cujacii . . . paratitla, & notae . . . Adjecti . . . sunt chronici canones . . . et . . . fasti . . . Necnon P. Brossæi remissiones, *etc.* 2° Aureliæ, 1625. E* 16. 19.

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— *See* MARANUS (G.). Paratitla in xlii priores digestorum libros, *etc.*

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Drummond Coll. 4° Ludguñ., 1516. De. 4. 67.

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2° Basileae, 1541. *In* E* 16. 29.

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Kālidāsa.

ARRANGEMENT

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Mālavikāgnimitra.
Meghadûta.
Nalodaya.
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Śakuntalā.
Vikramorvasī.
Appendix.

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Tom. 1 only has a collective title-page. Pt. 3 of tom. 1 (which has a special title-page reading 'Continuatio epistolarum, datarum ad longe celeberrimam Regiam Societatem Londinensem,' etc.) is of the 3rd ed., 1730, and is probably a substitute in the above copy for an edition of an earlier date. Tom. iv only has the imprint 'Delphis.'

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A letter concerning the consequences of an incorporating union, in relation to trade.
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A letter concerning trade, from several Scots-gentlemen that are merchants in England, to . . . merchants in Scotland [with reference to Union].
4° [Edin., 1706.] Ye. 11. 21/13.

A letter containing remarks on the Historical account of the Old Bank. By a gentleman concerned in neither bank.
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A letter desiring information of the conference at the D[ean] of P[aul's], *etc.* *See* MEREDITH (E.)

A letter from Athens, *etc.* *See* KELSALL (C.)

A letter from Betty to Sally, with the answer, *etc.*
4° Lond., 1781. S* 25. 15/6.

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Letter [*continued*]—

Letter from a burgess and guild brother of Edinburgh to his fellow citizens, on . . . the city's debt, its income, and expenditure, *etc.* 8° Edin., 1799. V. 15/2. 6/2.

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A letter from a Chancellor out of office to a king in power, containing reflections on the æra of his present Majesty's accession to the throne . . . the whole being a solemn appeal to . . . George the Third.
8° Lond. [1795.] EE. 11. 66/2.

A letter from a country-gentleman to his friend in the city, shewing the reasons which induce him to think that Mr. W——R is not the author of the Answer, *etc.* *See* CULLEN (*Sir* F. Grant, *Lord*).

A letter from a country-gentleman to his friend in London, concerning what a King . . . may . . . justly do to preserve . . . the Church against those that would establish an unlimited toleration. 4° Lond., 1711. *A. 7. 18/5.

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Letter from a Dissenter to his brother, a parish minister in the north, *etc.* [on the Voluntary Church question].
Cameron Coll. 12° Edin., 1835. C.R. 9. 4. 8/21.

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A letter from Edinburgh, concerning the difference of the proceedings of the well-affected in Scotland, from the proceedings of the army in England. *Subscribed* J. S.
4° Lond., 1648. V. 21. 79/21.

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A letter from a Fyfe gentleman, at present in Edinburgh, to the chief magistrate of a burgh in Fyfe, upon our present situation, with regard to the malt-tax. By the author [L. D. L.] of a former letter, *etc.*
12° Edin., 1725. I. 14/1. 21/2.

A letter from a gentleman at the Court of St. Germains to one of his friends in England, containing a memorial about methods for setting the Pretender on the throne of Great Britain . . . Tr. from the French.
8° Lond., 1710. *Z. 7. 9/15.

A letter from a gentleman in Glasgow to his friend in Edinburgh, concerning bank-notes and paper-credit, *etc.*
Cameron Coll. 8° (Glasgow, 1752.) C.R. 17. 6. 24/1.

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A letter from a gentleman in town to his friend in the country, containing a copy of authentick papers relative to the conduct of the Presbytery of Dunfermline, in the affair of the settlement of Inverkeithing.
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A letter from a gentleman to his friend, containing some notes of the Presbyterian ministers sermons in Scotland.
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Letter [*continued*]—

A letter from the man in the moon, to Mr. Anodyne Necklace. *See* ANSTRUTHER (—) *Captain.*

A letter from a minister in the country to a member of the Convocation. *Signed* N. L.
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4° [Edin. ?] (1716.) LL. 116. 7. 52/24.

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4° [Edin. ?] 1793. T* 25. 14/6.

A letter from an old Whig in town to a modern Whig in the country, upon the late expedition to Canada. *Signed* X. Z.
4° Lond. [1711.] V. 18. 1/3.

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A letter from a rector to his curate on . . . the Bible Society. *See* GODDARD (W. S.)

A letter from a Scots gentleman residing in London to his friend in Edenborough [concerning all transactions of Parliament relative to Scotland since the Union].
Reid Beq. 12° n.p., 1711. De. 10. 81/5.

A letter from several elders, lovers of peace and moderation, to their brethren of the same principles, Aug. 1752.
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4° Lond., 1702. LL. 116. 7. 52/2.

A letter from a student in Aberdeen to a minister at Edinburgh [on patronage]. 8° Edin., 1732. P. 1147/4.

A letter from Sydney, *etc.* *See* WAKEFIELD (E. G.)

A letter from the west to a member of the Meeting of Estates of Scotland. [As to what regards the government of the church.] 4° n.p. (1689.) C. 21. 66/16.

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A letter of advice to all the members of the Church of England to come to the divine service morning and evening every day. 4° Lond., 1688. *A. 7. 12/16.

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A letter of enquiry to the Reverend Fathers of the Society of Jesus, *etc.* *See* TAYLOR (James) *Gent.*

A letter of a gentleman to his friend. *See* HOLLES (D. Holles, *Baron*).

A letter on the game laws. By a country gentleman, *etc.*
8° Lond., 1815. E* 22. 20/3.

A letter on the genius and dispositions of the French government. *See* WALSH (R.)

A letter on the present state of the Spanish West-Indies, to P . . . . . H . . . . . , Esq. *Signed* J. N. *See* DESCRIPTION. A description of the Windward Passage, *etc.*
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8° Edin. (1833.) P. 84/20.

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Letter [*continued*]—

A letter to the absentee landlords of the south of Ireland. *See* WIGGINS (J.)

A letter to all the friends of religion, their king, and country, in Scotland. Wherein is shewn the unlawfulness of patronage in Scotland . . . and a method whereby it may be removed for ever. Extracted from eminent authors. *Subscribed* A Presbyterian.
Cameron Coll. 4° Glasgow, 1781. C.R. 9. 5. 15/11.

A letter to all those who propose to be adventurers in the present lottery, in which is shewn . . . that it is in their power to save many thousand pounds in the purchase of their tickets, *etc.* 8° Lond., 1746. *Z. 7. 16/2.

A letter to the Archbishop of Canterbury, on the subject of church property. By a clergyman (W. W.)
8° Lond., 1824. D* 25. 13/2.

A letter to the author of the calculations in the Whitehall Evening Post relating to South-Sea stock. *See* HUTCHESON (A.)

A letter to the author of the Examination of the facts and reasonings in the . . . Bishop of Chichester's Sermon, preached before the House of Lords . . . 31st of January, 1731. 4° Lond., 1732. *A. 7. 18/14.

A letter to the author [J. Toland] of The memorial of the state of England. *See* STEPHENS (W.) *B.D., Rector of Sutton.*

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Fraser Trust. 8° Lond., 1763. *In* Bl. 6. 63[1].

A letter to the author [G. Logan] of a pamphlet . . . The lawfulness . . . of ministers . . . reading the Act . . . for bringing to justice the murderers of Captain J. Porteous. *See* WISHART (G.) *Minister at Edinburgh.*

A letter to the author [Andrew Crosbie] of a pamphlet on patronage and presentations. *Subscribed* A. B.
Cameron Coll. 8° Edin., 1769. C.R. 13. 4. 10/16.

Letter to the author [Sir W. Meredith] of The question stated. *See* BLACKSTONE (*Sir* W.)

A letter to the author of the Reply to a late paper called A full answer to Dr. Tenison's conferences concerning the Eucharist. *See* DARRELL (W.) *probable author.*

A letter to the author [Hannah More] of Thoughts on the manners of the great. [Animadverting upon its sentiments in reference to Sunday observance.]
Cameron Coll. 8° Lond., 1788. C.R. 9. 5. 30/6.

Letter to the author of 'Voluntary Church Association and their manifesto against establishments considered.' By a layman [G. H——n].
Cameron Coll. 8° Edin., 1833. C.R. 9. 4. 7/8.

— Second letter, *etc.*
Cameron Coll. 8° Edin., 1833. C.R. 9. 4. 7/14.

A letter to a bishop concerning some . . . discoveries in philosophy. *See* FORBES (D.) *Lord President of the Court of Session.*

A letter to the Bishop of St. David's. *See* BURGESS (T.) *Bp.*

A letter to the burgesses and others, inhabitants of Edinburgh. By a burgess. 8° [Edin. ?] 1758. P. 195/12.

Letter to the citizens and inhabitants of Edinburgh on the Improvement Bill. *Signed* A proprietor of the New Town. 8° Edin., 1827. V. 15/2. 12/7.

A letter to the clergy of the Church of England on . . . the commitment of the . . . Bishop of Rochester to the Tower of London. *See* PEARCE (Z.) *Bp.*

A letter to a convocation-man concerning the rights . . . of that body. *See* SHOWER (*Sir* B.)

A letter to the country gentleman from the ghost of Polygripus [Sir R. Walpole], Prime Minister of State to Gurguntius [George I.], King of the Britons. *Preface signed* Britomarus. 8° n.p. (1726.) V. 18. 3/4.

A letter to a country clergyman [T. Sikes] occasioned by his address to Lord Teignmouth, *etc.* *See* OWEN (John) *Curate of Fulham.*

A letter to a country gentleman, showing the inconveniences which attend the last part of the Act for Triennial Parliaments. 8° Lond., 1716. P. 167/4.

Letter [*continued*]—

A letter to a deist, in answer to several objections against the truth and authority of the Scriptures. *See* STILLINGFLEET (E.) *Bp.*

A letter to Dion. *See* MANDEVILLE (B. de).

A letter to a dissenter in Exeter, occasion'd by the late heats in those parts, *etc.* *Signed* E. R.
8° Lond., 1719. *A. 9. 5/9.

A letter to the Dissentors. *See* DEFOE (D.)

A letter to the distressed Reformed Churches of France, *etc.* *See* FRANCE. REFORMED CHURCHES.

A letter to Dr. E. S[tillingfleet] concerning his late letter to Mr. G[oddin], *etc.* *See* MEREDITH (E.)

A letter to a doctor of Sorbon: being an impartial examination of the reasons for and against inoculating the small-pox. 8° Lond., 1750. H. 23. 78/3.

A letter to the Edinburgh Christian Instructor reviewer of 'Ecclesiastical establishments indefensible,' *etc.* *See* ECCLESIASTICAL ESTABLISHMENTS INDEFENSIBLE, *etc.*

Letter to the editor of the Christian Instructor, *etc.* *See* CARLYLE (T.) *Advocate.*

A letter to the editor of the Quarterly Review in answer to the animadversions . . . in the 71st number . . . upon the conduct of the Committee of the British and Foreign Bible Society. By a lay member.
8° Lond., 1827. C.R. 16.* 1. 9/8.

A letter to the elders of the Church of Scotland, on the origin and duties of their office. By a country elder.
8° Edin., 1829. P. 620/15.

A letter to an English member of Parliament from a gentleman in Scotland. *See* LOGAN (W.) *of Edinburgh.*

A letter to the Examiner, concerning the Barrier Treaty vindicated. 8° Lond., 1713. *Z. 8. 11/13.

A letter to the First Belfast Company of volunteers. *See* BEAUCHAMP (F. I. S. Conway, *Viscount*).

A letter to the free-holders . . . of Great-Britain concerning their duty before and after the election of their representatives, *etc.* 4° Lond., 1733. LL. 116. 7. 52/22.

A letter to a friend, concerning a French invasion. *See* SHERLOCK (W.)

A letter to a friend, containing an argument, demonstrating the justice and expediency of prosecuting infidels for propagating their principles.
8° Lond. [1828 ?] X* 29. 3/5.

A letter to a friend, containing an argument, demonstrating the sense of the Apostle in the 14th and three following verses of the 1st chapter of his first Epistle to the Corinthians. 8° Lond., n.d. X* 29. 2/2.

A letter to a friend giving an account of all the treatises . . . publish'd with relation to the present persecution against the [Episcopal] Church of Scotland. *See* MONRO (A.) *D.D.*

A letter to a friend in England, on the state and patronage of the Church in India. By a chaplain on the Bombay establishment. 8° Lond., 1829. V. 15/2. 11/7.

A letter to a friend in Suffolk occasion'd by a report of repealing the Triennial Act.
8° Lond., 1716. P. 167/2.

— A second letter, *etc.* 8° Lond., 1716. P. 167/3.

A letter to a friend, occasion'd by the contest between the Bishop of Exeter, and Mr. Hoadly. *Signed* M. S.
8° Lond., 1709. RQ. 6. 61/12.

A letter to a friend on the religious state of the country. *Signed* Parepidemus.
Cameron Coll. 12° Lond., 1837. C.R. 9. 5. 14/4.

A letter to a friend, reflecting on some passages in a letter to the D. of P. *See* ELLIS (C.)

A letter to a friend, upon the late rise in the foreign exchanges. 8° Lond., 1819. P. 561/11.

A letter to a friend, upon occasion of a late book, intitled, Essays upon morality and natural religion. *Signed* Phileleutherus. 8° Edin., 1751. P. 196/7.

A letter to a gentleman at Edinburgh, a ruling elder of the Church of Scotland, concerning the present circumstances of that church.
Cameron Coll. 8° (Lond., 1720.) C.R. 9. 4. 22/5.

A letter to a gentleman occasioned by Dr. Middleton's examination and animadversions on the Bishop of London's Discourses concerning the use and intent of prophecy. 8° Lond., 1750. P. 183/5.

Letter [*continued*]—

A letter to the good people of Great Britain [on the doctrine of hereditary right of succession to the crown]. *Signed* A. B. 8° Lond., 1710. *Z. 7. 17/12.

A letter to the inhabitants of Great Britain and Ireland to stir them up to . . . preparations to meet a perfidious enemy. *See* HAYWARD (S.)

A letter to J—— F——, Esq., on the conduct of the banks, with remarks on . . . 'Considerations relating to the late order of the two banks established at Edinburgh, *etc.*' [by George Chalmers]. 12° Edin., 1762. P. 1174/9.

A letter to J. K.——, M.D., with an account of the case of Mr. T——n, of the city of O——d. To which are subjoined some observations on the ulcerated sore throat. By J. S. —, M.D. 8° Oxford, 1765. H. 16. 33/2.

A letter to John Bull, the editor of a Sunday newspaper, in which the following subjects are touched upon, Mr. Wilberforce, Mr. Macaulay . . . By Justus. 8° Lond., 1824. V. 18. 47/6.

A letter to John Bull; to which is added the sketch of a plan for the . . . effectual abolition of slavery. By a free-born Englishman. 8° Lond., 1823. V. 19. 46/6.

A letter to the King on . . . radical reformers, the Catholic question, and agricultural distress. By a friend to the establishments in Church and State. 8° Lond., 1823. EE. 11. 51/2.

A letter to a lady on the best means of obtaining the milk in order to the suckling of the infant. *See* BROWN (*Mrs.* S.)

A letter to a lady on the mode of conducting herself during pregnancy, *etc.* *See* BROWN (*Mrs.* S.)

A letter to the landed proprietors of the counties of Edinburgh, Linlithgow, and Stirling, and particularly to those whose property is affected by the Edinburgh and Glasgow Union Canal. (By a Midlothian landholder.) 4° Edin. (1819.) Att. 80. P. 7/17.

A letter to the laymen of the Scotch Episcopal Church. *See* ROBERTSON (H.)

A letter to a leading great man [Robert Walpole], concerning the rights of the people to petition, and the reasonableness of complying with such petitions. 8° Lond. [1721.] V. 15/2. 32/5.

Letter to the Lord Advocate on the Scotish Reform Bill. *Signed* A Conservative [i.e. J. Dennistoun]. 8° Edin., 1832. E. 14. 23/5.

A letter to the Lord Marquis of Buckingham . . . on the subject of the emigrant French priests, *etc.* *See* MATHIAS (T. J.)

A letter to a L–d of the S–ss–n [on the proposed dissolution of Parliament and change of Ministers]. 4° Lond., 1710. LL. 116. 7. 52/3.

Letter to the magistrates of Edinburgh, on the execution of R. Johnston. By an eye-witness. 8° Edin,, 1819. P. 34/12.

Letter to a member of assembly, containing a state of the facts and procedure of the University and Presbytery of St. Andrews, in the affair of Mr. W. Brown . . . with some reflections in defence of the conduct of the University and Presbytery. By Philoclerus. 8° Edin., 1757. Df. 8. 26/2.

— *Another copy.* P. 1174/8.

A letter to a member of the Convention. *See* SHERLOCK (W.)

A letter to a member of Convocation, resident in Oxford, on the present state of the Catholic claims. By a non-resident. 8° Lond., 1819. EE. 11. 35/2.

A letter to a member of the House of Commons, concerning the bishops lately in the Tower, *etc.* *See* MAURICE (H.)

A letter to a member of the October-Club, shewing, that to yield Spain to the Duke of Anjou by a peace, wou'd be the ruin of Great Britain. 8° Lond., 1711. *Z. 7. 17/19.

A letter to a member of Parliament, containing a proposal for bringing in a bill to revise . . . the Ten Commandments. *See* HILDROP (J.)

A letter to a member of Parliament, occasioned by A letter to a convocation-man, *etc.* *See* WRIGHT (W.) *Recorder of Oxford.*

Letter [*continued*]—

A letter to a member of Parliament, on the alarming aspect of the present crisis. *Subscribed* Agricola. 8° Lond. [1816 ?] EE. 11. 55/2.

A letter to a member of Parliament on the conclusion of the war with Tippoo Sultaun. By an impartial observer. 8° Lond., 1792. P. 166/1.

A letter to a member of Parliament upon the 19th article of the Treaty of Union. *See* CROMARTY (G. Mackenzie, *1st Earl of*).

A letter to a member of Parliament with two discourses . . . in it. I. The one shewing the reason why a law should pass to punish adultery with death. II. The other shewing the reasons why the writ, De hæretico comburendo, should be abolish'd. 4° [Lond.] 1675. *Z. 5. 10/7.

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A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a colonist. 8° Lond., 1816. EE. 11. 2/7.

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A letter to Mr. A——d, *etc.* *See* ARNOLD (W.) *Controversialist.*

A letter to a new member of the . . . House of Commons touching the rise of . . . imbezzlements and mismanagements of the Kingdom's treasure, from the . . . Revolution . . . To which is added a parallel account of the national expences from . . . 1640 to 1659, and . . . 1688 to . . . 1700. *Signed* W. L. 4° Amsterdam, 1710. *In* V. 17. 37.

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A letter to the people of England, *etc.* *See* SHEBBEARE (J.)

A letter to Philalethes . . . by Scoto Britannus. *See* MORGAN (T.) *M.D.*

Letter to Philograntus, by Eubulus. *See* MONK (J. H.) *Bp.*

A letter to a political economist . . . on the subject of value. *See* BAILEY (S.)

A letter to the Prime Minister . . . from a Captain in the Royal navy. *See* MANDERSON (J.)

A letter to a private Christian, *etc.* *See* HOG (J.)

A letter to the . . . Prolocutor. *See* HERNE (T.)

A letter to the Protestant dissenting ministers. *See* BUTLER (J.)

A letter to the representatives of Scotland in Parliament, respecting the state of our law, *etc.* *See* BORTHWICK (J.).

A letter to the Rev. Dr. Samuel Chandler. *See* CAMPBELL (Archibald) *Purser.*

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A letter to the Rev. R. S. Candlish. *See* BRYCE (J.) *D.D.*
Letter to the Right Honourable the Chancellor of the Exchequer, on the repeal of the assessed taxes. *Signed* 'One of us.' 8° Lond., 1823. EE* 3. 15/2.
A letter to the Right Honourable Earl Grey, occasioned by his . . . speech . . . on moving the second reading of his bill for abrogating the declarations contained in the 25th and 30th of Charles II., *etc.* *See* LE MESURIER (T.)
A letter to the Rt. Hon. Earl of Aberdeen . . . on his address . . . On the question of disestablishment. *See* INNES (A. T.)
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A letter to the Right Honourable the Lord Advocate, on the execution of Robert Johnston, December 30, 1818. *Subscribed* Vindex. 8° Edin. [1819.] P. 34/11.
A letter to the Right Honourable the Lord President of the Court of Session, respecting the alterations contemplated in the forms of that court. *Signed* A member of the College of Justice. 8° Edin., 1824. E. 14. 20/8.
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Cameron Coll. 8° Edin., 1835. C.R. 9. 4. 31/17.
A letter to the Rt. Hon. the Ld. Viscount B—ke. *See* BOLINGBROKE (H. St. John, *Viscount*).
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A letter to the Right Reverend the Bishop of Glasgow and Galloway [W. J. Trower, on his Pastoral letter]. *See* TROWER (W. J.) *Bp.*
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A letter to Sir J[acob B[anckes] . . . concerning the late Minehead doctrine. *See* BENSON (W.) *Surveyor-General.*
A letter to the superiours . . . which approve or license the Popish books in England, *etc.* *See* GEE (E.)
A letter, written by a minister [T. B.], for the satisfaction of a person doubting in religion [J. W.], shewn to be unsatisfactory. [By P. I. With the letter of T. B.]
4° Lond., 1688. Z. 10/2. 51/17.
A letter written out of the countrey to a Parliament-man, in answer to a quære by him made, how the people . . . stood inclined to the proceedings against the King, and the intended change of government.
4° Lond., 1649. *Z. 9. 9/1.
A letter written to a gentleman in the country, touching the dissolution of the late Parliament, *etc.* *See* MILTON (J.) [SINGLE PROSE WORKS.]

Lettera medica, nella quale si discorre delle febbri acute e maligne che regnano in Siena, *etc.* *Signed* N. N.
4° Firenze, 1767. P. 867/6.

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Lettere sopra A. C. Celso. *See* BIANCONI (G. L.)
Lettere sopra l'Inghilterra, Scozia, e Olanda. *See* ANGIOLINI (—) *Cavaliere.*

Lettere [*continued*]—
Lettere volgari di diversi nobilissimi huomini . . . scritte in diverse materie . . . nuovamente ristampate, & in piu luoghi corrette. 3 lib. (in 1).
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Letters addressed to the parochial schoolmasters of Scotland, concerning the new method of tuition. Containing strictures on Professor Pillans' 'Principles of elementary teaching' . . . By a schoolmaster.
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Letters and papers, foreign and domestic, of the reign of Henry VIII, *etc.* *See* CALENDAR. [Calendar of] Letters and papers, *etc.*
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Letters by several eminent persons deceased. Including the correspondence of John Hughes . . . and several of his friends [Pope, Addison, etc.] . . . with notes explanatory and historical. 2 vols.
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Letters concerning education, *etc.* *See* WILLIAMS (P.)
Letters concerning mythology. *See* BLACKWELL (T.) *Principal of Marischal College, Aberdeen, the Younger.*
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Letters concerning taste. *See* COOPER (J. G.)
Letters containing the outlines of a plan for improving the notes of the Bank of England.
8° [Lond. ? 1817 ?] P. 569/21.
Letters, etc., from friends of the people; or, the last words, and dying advice of a weaver to his children.
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Letters from Albion to a friend on the Continent, written in the years 1810, 11, 12 and 13. 2 vols. (in 1).
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Letters from a celebrated nobleman to his heir. Never before published. 8° Lond., 1783. V. 23. 72.
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Letters from Germany and Holland . . . 1813–14, containing a detailed account of the operations of the British army in those countries, and of the attacks upon Antwerp and Bergen-op-Zoom by the troops under . . . Gen. Sir T. Graham, K.B. 8° Lond., 1820. P. 22. 87.
Letters from head-quarters. *See* CALTHORPE (*Hon.* S. J. G.)
Letters from the Irish highlands. *See* WOOD (*Mrs.* —)
Letters from Italy, describing the manners, customs, *etc.* *See* MILLAR (*Mrs.* M.)
Letters from Jamaica. *See* RAMPINI (C. J. G.)
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Letters from Madras. *See* MAITLAND (J. C.)
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Letters [*continued*].

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Letters from Portugal, Spain and France during the . . . campaigns of 1811, 1812 & 1813, and from Belgium and France in . . . 1815. By a British officer.
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Letters on a journey to Bombay. *See* FINLAY (A. S.)

Letters on the late Catholic Bill, *etc.* *See* M'CRIE (T.) *D.D., the Elder.*

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Letters respecting the mode of living, trade, manners, and literature, &c. of Edinburgh, in 1763, and the present period. [Three letters, each subscribed 'Theophrastus.']
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Letters supposed to have been written by Yorick and Eliza. *See* STERNE (L.)

Letters to an aged mother. By a clergyman. *See* SHORT (T. V.) *Bp.*

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Linnaeus (Carl) *the Elder.*

ARRANGEMENT

Collections of works.
Amoenitatee academicae.
Bibliotheca botanica.
Clavis medicinae.
De febrium intermittentium causa.
De necessitate peregrinationum.
De prolepsi plantarum.
De sexu plantarum.
De telluris habitabilis incremento.
Entomologia.
Fauna Suecica.
Flora Dalekarlica.
Flora Lapponica.
Flora Suecica.
Flora Zeylanica.
Fundamenta botanica.
Genera morborum.
Genera plantarum.
Hortus Cliffortianus.
Hortus Upsaliensis.
Instructio peregrinatoris.
Lachesis Lapponica.
Mantissa plantarum.
Materia medica.
Medicamenta purgantia.
Museum Adolphi Friderici.
Museum Ludovicae Ulricae.
Nutrix noverca.
Observationes in regnum lapideum.
Philosophia botanica.
Prælectiones in ordines plantarum.
Resa.
Species plantarum.
Systema naturae.
Systema plantarum. *See* Species plantarum.
Systema vegetabilium.
Correspondence.
Appendix.

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AMOENITATES ACADEMICAE

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— The medical botanical system of Linnæus. Tr. [from L.'s Materia medica] by C. Whitlaw. *See* WHITLAW (C.).

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— La nourrice marâtre, ou dissertation sur les suites funestes du nourrissage mercénaire. *See* SAUVAGES DE LA CROIX (F. Boissier de). Les chefs-d'œuvres, *etc.* Tom. 2.
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Locke (John) *the Philosopher.*

Arrangement

Works
Two or more works.
Commonplace book to the Bible.
Conduct of the understanding.
Consequences of the lowering of interest, *etc.*
Essay concerning human understanding.
Letters to Bishop Stillingfleet concerning the Essay.
Letters.
Letters on toleration.
Reasonableness of Christianity.
Thoughts concerning education.
Two treatises of government.
Appendix.

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Works.
Two or more works.
Dialogues. (*Collections.*)
De dea Syria.
Demosthenis encomium.
Prometheus.
Somnium seu gallus.
Vitarum auctio.
Appendix.

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GREEK

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Luther (Martin).

ARRANGEMENT

Complete works.
Smaller collections of works.
Collections of letters,
Collections of sermons.
Biblical commentaries.
Disputations.
Marginal notes.
Ad librum A. Catharini responsio. *See infra* Offenbarung des Endchrists.
Adversus execrabilem Anti-Christi bullam.
Adversus latrocinantes et raptorias cohortes rusticorum. *See infra* Wider die mordischen und reubischen Rotten der Bauern.
Allen lieben Christen zu Reutlingen, *etc.*
An den christlichen Adel.
An Churfürsten zu Sachsen, *etc.*
An den durchleuchtigsten . . . Albrecht, *etc.*
An die Herrn deutsches Ordens.
An die Rathherrn, *etc.*
Antwort auf König Heinrichs Buch.
Antwort auf die Zettel, *etc.*
Antwort denen so übel reden dem Harten Büchlein, *etc.*
Appellatio ad Concilium.
Assertio omnium Articulorum.
Auf des Bocks zu Leipzig Antwort.
Auf das Buch Emsers Antwort.
Auf des Königs zu England Lästerschrift Antwort.
Auf die Neue Zeitung von Münster . . . Vorrede.
Auf das Schreien etlicher Papisten, *etc.*
Auf das vermeint Kaiserliche Edict.
Auslegung deutsch des Vater unser.
Auslegung etlicher Trostsprüche. *See supra* Marginal notes.
Bedenken über die Frage, *etc.*
Bekenntnis, zu Augsburg einzulegen.
Bekenntnis der Artikel des Glaubens. *See infra* Vom Abendmal Christi, Bekenntnis.
Brief an den Cardinal Erzbischof zu Mainz.
Brief an die Christen im Niederlande.
Brief an die Christen zu Antwerpen.
Brief an die Christen zu Strassburg.
Brief an die zu Frankfurt.
Brief an die Fürsten zu Sachsen.
Brief von den Schleichern.
Brief von seinem Buche der Winkelmessen.
Brief wider die Sabbather.
Catalogus aller Bücher D. M. Luthers.
Catechismus.
Christliche Schrift an Herrn W. Reissenbusch.
Christlicher Sendbrief an den Fürsten Karolo.
Christlicher Sermon von Gewalt S. Peters.
Colloquia. *See infra* Tischreden.
Confitendi ratio.
Contra Henricum Regem.
Copia einer Missive an die Churfürsten. *See infra* Sendbrief von M. L. nach seinem Abschied von Wurms.
Dass eine Christliche Versammlung, *etc.*
Dass diese Worte Christi, 'Das ist mein Leib,' etc., noch fest stehen.
Dass Jesus Christus ein geborner Jude sei.
De abroganda missa privata.
De bonis operibus. *See infra* Von den guten Werken.
De conciliis et ecclesia. *See infra* Von den Conciliis und Kirchen.
De servo arbitrio.

Luther (Martin). ARRANGEMENT [*continued*].

Den auserwählten Lieben Gottes, *etc.*
Deutsches Requiem
Die drei Symbola.
Erklärung etlicher Artikel, *etc.*
Ermahnung zum Frieden.
Etliche Artikelstücke, *etc.*
Etliche Sprüche wider das Concilium Obstantiense, *etc.*
Evangelium von den zehn Aussätzigen.
Freiheit des Sermons, *etc.*
Geistliche Lieder.
Der Gesang Simeonis.
Das Gloria in excelsis Deo.
Gute, tröstliche Predigt von der würdigen Bereitung.
Guter, nützlicher Sermon gepredigt am Oberisten.
Hauptartikel des Christlichen Glaubens.
Heerpredigt wider den Türken.
Heilsames Büchlein von der Beichte. *See supra* Confitendi ratio.
Kleine Antwort auf Herzog Georgens nächstes Buch.
Kurze Form, das Paternoster zu verstehen.
Kurze Ferm der Zehn Gebote.
Kurze Unterrichtung, *etc.*
Kurze Unterweisung, wie man beichten solle.
Kurzes Bekenntnis vom heiligen Sacramente.
Legende von S. Johann Chrysostomo.
Das Magnificat verdeutscht.
Nütze Lehre und schöne Vermahnung, *etc.*
Nützliche Predigt von der Geburt Marie.
Nützliche und fast tröstliche Predigt, *etc.* *Ses infra* Sermon von der Bereitung zum Sterben.
Nützlicher Sermon an der Heiligen Drei Könige Tag, *etc.*
Ob Kriegsleute auch in seligem Stande sein könnten.
Ob man vor dem Sterben fliehen möge.
Offenbarung des Endchrists.
Oratio de reformanda Ecclesia.
Ordnung eines gemeinen Kastens, *etc.*
Passio oder das Leiden Jesu Christi. *See supra* Collections of sermons.
Postillae. *See supra* Collections of sermons.
Predigt dass man Kinder zur Schule halten solle.
Predigt über die Epistel, *etc.*
Predigt von dem ehelichen Stande. *See infra* Sermon von dem ehelichen Stande.
Predigt von den Engeln.
Predigt vom verlorenen Schaf.
Predigt von der Zerstörung Jerusalems.
Rathschlag, wie in der Christlichen Gemeinde, *etc.*
Resolutiones Lutherianae. *See supra* Disputations.
Schöne Osterpredigt, *etc.*
Schreckliche Geschichte und Gericht Gottes über T. Müntzer.
Segen, so man nach der Messe spricht, *etc.*
Sehr gute Predigt von zweierlei Gerechtigkeit.
Sendbrief über die Frage, *etc.*
Sendbrief und Verantwortung etlicher Artikel.
Sendbrief von Dolmetschen.
Sendbrief von dem Harten Büchlein. *See supra* Antwort denen so übel reden dem Harten Büchlein, *etc.*
Sendbrief von M. L. nach seinem Abschied von Wurms.
Sermo de penitentia.
Sermo de praeparatione ad moriendum. *See infra* Sermon von der Bereitung zum Sterben.
Sermon am 23en Sonntag nach Pfingsten.
Sermon am Erichtag, *etc.*
Sermon am nächsten Sonntag nach Mariae Himmelfahrt. *See infra* Sermon secundum Lucam, von Überfluss der zeitlichen Güter.
Sermon am Sonntage Quasimodogeniti.
Sermon am Tage des Heiligen Johannes.
Sermon am Tage Unserer Frauen Lichtmesse.
Sermon auf das Evangelium Luce i.
Sermon auf das Evangelium Luce ii.
Sermon auf das Evangelium Marci am letzten.
Sermon auf das Evangelium von dem reichen Manne, *etc.*
Sermon auf's Fest aller Heiligen.
Sermon auf dem Hinweg gen Worms zu Erfurt gethan.
Sermon auf Matthei xxii, vom Zinsgroschen.
Sermon gepredigt am Tage der heiligen Dreifaltigkeit.
Sermon kürzlich gepredigt, *etc.*
Sermon secundum Lucam am 16., *etc.* *See supra* Sermon auf das Evangelium von dem reichen Manne, *etc.*
Sermon secundum Lucam, von Überfluss der zeitlichen Güter.
Sermon über das Evangelium Johannis iv.
Sermon über das Evangelium Johannis am xx.
Sermon über den herrlichen Spruch, 'Suchet in der Schrift.'
Sermon von dem Banne.
Sermon von der Beichte, *etc.*
Sermon von der Bereitung zum Sterben.
Sermon von der Betrachtung des heiligen Leidens Christi.
Sermon von dreierlei gutem Leben.
Sermon von dem ehelichen Stande.

Luther (Martin). ARRANGEMENT [*continued*].

Sermon von dem Gebete und Procession in der Kreuzwoche.
Sermon von dem Gleissner, *etc.*
Sermon von dem Hauptmann zu Capernaum.
Sermon von dem heiligen hochwürdigen Sacramente der Taufe.
Sermon von den Heiltümern, *etc.*
Sermon von dem hochwürdigen Sacramente des Leichnams Christi.
Sermon von der höchsten Gotteslästerung, *etc.*
Sermon von dem Neuen Testamente, *etc.*
Sermon von dem Sacramente der Busse.
Sermon von Sanct Peter und Paul, *etc.*
Sermon von den sieben Broten.
Sermon von Stärke und Zunehmen des Glaubens.
Sermon von der Sünde, *etc.*
Sermon von dem Wucher.
Sermon von der würdigen Empfahung des Leichnams Christi.
Sermon von der Zerstörung Jerusalems.
Sermon wider den unchristlichen gotteslästerlichen Canon. *See supra* Sermon von der höchsten Gotteslästerung, *etc.*
Sermon zu Erfurt vom Kreuz und Leiden.
Summa des Christlichen Lebens.
Taufbüchlein.
Tesseradecas consolatoria. *See infra* Tröstliches Büchlein, *etc.*
Tischreden.
Treue Vermahnung zu allen Christen.
Tröstliche Predigt von der Gnade Gottes.
Tröstliche Predigt von der Zukunft Christi.
Tröstlicher Unterricht, wie man sich gegen die Tyrannen halten solle.
Tröstliches Büchlein, *etc.*
Trostbrief, L? Keyser zugeschickt.
Unterricht auf etliche Artikel, *etc.*
Unterricht dem Rath zu Alten Stettin zugeschickt.
Unterricht der Beichtkinder, *etc.*
Unterrichtung, wie man die Kinder möge führen zu Gottes Wort, *etc.*
Unterschied des rechten und falschen Gottesdienstes.
Ursache und Antwort, dass Jungfrauen Klöster göttlich verlassen mögen.
Verantwortung der aufgelegten Aufruhr, *etc.*
Vermahnung an alle Pfarrherrn.
Vermahnung an die Geistlichen, *etc.*
Vermahnung an die Universität und den Rat zu Wittenberg.
Vermahnung zum Gebet, wider den Türken.
Vermahnung zum Sacramente, *etc.*
Vieler schönen Sprüche aus göttlicher Schrift Auslegung. *See supra* Marginal notes.
Vom Abendmal Christi, Bekenntnis.
Von Anbeten des Sacraments des Leichnams Christi.
Von der Babylonischen Gefängniss der Kirche.
Von der Beichte, *etc.*
Von beider Gestalt des Sacraments zu nehmen.
Von Bruder Henrico, *etc.*
Von der christlichen Hoffnung, *etc.*
Von den Conciliis und Kirchen.
Vom ehelichen Leben.
Von Ehesachen.
Von Einsetzung der Diener der Kirche.
Von der Freiheit eines Christenmenschen.
Von dem Greuel der Stillmesse.
Von den guten Werken.
Von den Heiligen.
Von der heiligen Taufe.
Von heimlichen und gestohlenen Briefen.
Von Herrn L. Keyser, *etc.*
Von Jesu Christo.
Von den Juden.
Von Kaufshandlung und Wucher.
Von der Kindertaufe.
Von den letzten Worten Davids. *See supra* Biblical commentaries.
Von Menschenlehren zu meiden.
Vom Missbrauch der Messen.
Von Ordnung Gottesdienstes in der Gemeinde.
Von dem Pepsttum zu Rom.
Von Schem Hampheras.
Von den Schlüsseln.
Von der Sünde wider den Heiligen Geist.
Von dem Tauben und Stummen, *etc.*
Von weltlicher Obrigkeit.
Von der Wiedertaufe.
Von der Winkelmesse, *etc.*
Warnung an seine lieben Deutschen.
Warum des Papstes Bücher von M. Luther verbrannt sind.
Weise der Messe.
Wider die Antinomer.
Wider den falsch genannten geistlichen Stand des Papstes, *etc.*
Wider Hans Worst.
Wider die himmlischen Propheten.
Wider die mordischen und räubischen Rotten der Bauern.

Luther (Martin). ARRANGEMENT [*continued*].

Wider den neuen Abgott, *etc.*
Wider das Papsttum zu Rom.
Wider die Verkehrer Kaiserliches Mandats.
Wider die xxxii Artikel.
Widerruf vom Fegefeuer.
Wie das Gesetz und Evangelium zu unterscheiden sind.
Wie man einen Menschen taufen soll.
Zehn Gebote.
Zwei neue Schriften. *See infra* Selections and extracts.
Selections and extracts.
Appendix. Biographies, *etc.*
Appendix. Miscellaneous.

COMPLETE WORKS

— Tomus primus(-quartus) omnium operum . . . D. M. L. quae . . . ab anno xvii . . . (usque ad annum xlviii) scripsit et edidit. 4 vols.
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— *Another copy of vol. 4.* Df. 2. 10.

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— D. M. Luthers sowol in deutscher als lateinischer Sprache verfertigte und aus der letztern in die erstere übersetzte sämtliche Schriften. Hrsg. von J. G. Walch. 24 Bde.
4° Halle im Magdeburgischen, 1739–53. Y. 15/2. 1-24.

— Dr. M. L.'s sämmtliche Werke. (*And* Alphabetisches Sach-Register.) 67 Bde. (in 47. Bde. 1-20, hrsg. von J. G. Plochmann; Bde. 21-67, bearb. von J. K. Irmischer.)
8° Erlangen, 1826–57. Yc. 9. 1-47.

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8° Weimar, 1883— Yd. 2.

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SMALLER COLLECTIONS OF WORKS

— Drey Biechlin zu letst von dem Hechberümbtenn vnnd Ewangelischen Lerer Doctor Martin Luther ausgangenn. Nemlich von dem Deütschen Adel. der heiligē Mess. dem Babstumb zu Rom. 4° [Basel, 1520.] Dh. 2. 60.
F. 93 is mutilated, and f. 94 is wanting.

— Martini Luthers . . . mancherley büchlin vnnd tractetlin . . . vnd ein epistel zu denen die sēllich büchlin lesen . . . Item Apologia: das ist ein schirmred . . . gegen etlicher einrede . . . wider D. Martinū Luthern vnd seine Ewangelische lere, *etc.* (*And* Von den guten wercken geteylt in die Zehen Gebott.) *Reid Beq.* 4° [Strassburg] 1520. Dh. 1. 5.
Wanting ff. 197-198, 200-223.

— Briefe, Sendschreiben und Bedenken . . . gesammelt . . . von W. M. Leberecht de Wette. *Port.* 5 Thle.
8° Berlin, 1825–28. Z. 7. 80-84.

— Exegetica opera Latina. Curavit C. S. T. Elsperger. (Tom. 1-8 curavit C. S. T. E.; tom. 9-11 curavit H. Schmid; tom. 12-20 curavit J. C. Irmischer; tom. 21 curavit J. C. Irmischer et H. Schmidt; tom. 22-23 curavit H. Schmidt.) 23 vols.
8° Erlangae, 1829–61. Yd. 9. 1-23.

— D. M. L. opera Latina varii argumenti ad Reformationis historiam imprimis pertinentia. Curavit H. Schmidt. 7 tom. 8° Frankefurti ad M., 1865–73. Yd. 9.

— Die reformatorischen Hauptschriften D. M. L. Mit einer Einleitung von K. A. v. Hase. [Bibl. theol. Klass. Bd. 2.] 8° Gotha, 1888. Yb. 10. 57.

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— Catalogus oder Register aller Bücher vnd schrifften, D. Mart. Luth. durch jn ausgelassen, vom jar M.D.XVIII. bis jns XXXIII. [Drawn up by Luther.] Mit einer Vorrhede. Wittemberg. 8° Wittemberg, 1533. Dh. 2. 185.

CATECHISMUS

— Enchiridion catechismi Martini Lutheri pro Pueris instituendis. Cum Psalmis quibusdam a Philip. Melancht. ex Hebræo uersis.
Clement Litil, 1580. 8° Argentorati, 1536. Dd. 2. 51/2.
— A catechism for the people, pastor, and preacher: a reproduction of the edition printed at Frankfort-on-Main, 1553. Ed. by W. H. Rylands. *Ill.* [Holbein Soc. Fac. Repr.] 2° Manchester, 1892. Df. 3. 10.
The original title-page reads: 'Catechismus Für die gemeine Pfarrherr vnd Prediger. D. Mart. Luther. M.D.LIII.'
— *See* FOERSTER (J. C.). Lehrbuch der christlichen Religion nach Anleitung des Katechismus Lutheri.

CHRISTLICHE SCHRIFT AN HERRN W. REISSENBUSCH

— Eyn Christliche schrifft an herrn Wolfgang Reissenbusch . . . sich ynn den Ehelichen stand zubegeben. Martinus Luther. Wittemberg.
Reid Beq. 4° [Wittenberg, 1525.] Dh. 1. 7/20.

CHRISTLICHER SENDBRIEF AN DEN FÜRSTEN KAROLO

— Ain Christlicher Sendbryeff, des wolgeleerten Martini Lutheri yn Christo. Der erst an den Durchleüchtigistenn Fürsten Karolo hertzog zu Sophey, vnnd ist gleych eyn inhalt vnd haupt Summa aller seyner leer. &c. M.D.XXIIII.
4° Witemberg, 1524. Dh. 2. 123.
Sig. A$^{iii\text{-}te}$ wanting.

CHRISTLICHER SERMON VON GEWALT S. PETERS

— Ain Christlicher Sermon von gewalt Sant Peters, Durch Martinum Luther gethon zu Wittemberg, Im zway vnd zwaintzigisten jar, *etc.* 4° [Zwickau, 1522.] Dh. 2. 20.

CONFITENDI RATIO

— Ain hailsams buchlin Doctor Martini Luthers Augustiner, von der Beicht, durch Georgium Spalatinum geteütscht. Anno M.D.XX. 4° [Augsburg, 1520.] P. 791/14.
— *Another copy.* *Reid Beq.* Dh. 1. 8/1.

CONTRA HENRICUM REGEM

— Contra Henricum regem Angliae Martinus Luther . . . Vvittembergae. M.D.XXII. 4° [Basle, 1522.] *C. 28. 3/3.

DASS EINE CHRISTLICHE VERSAMMLUNG, *etc.*

— Das eyn Christliche versamlūg odder gemeyne: recht vñ macht habe: alle lere t̄u vrteylen . . . aus der schrifft, Mar. Lutther Wittemberg M.D.XXIII.
4° [Wittenberg, 1523.] Dd. 9. 15.

DASS DIESE WORTE CHRISTI 'DAS IST MEIN LEIB,' ETC., NOCH FEST STEHEN

— Das diese wort Christi (Das ist mein leib etce) noch fest stehen widder die Schwermgeister. Mart. Luther. M.D.XXVII. 4° Wittemberg, 1527. Dh. 2. 153.
— Das dise wort Christi (das ist mein leib, &c.) noch fest atehen wyder die Schwerm geister. Mart. Luther. M.D.XXVII. 4° Nürenberg, 1527. Dh. 2. 154.
— Das dise Wort Christi (Das ist mein Leib, &c.) noch fest stehn, wider die Schwermergeister. D. Mart. Luther. Aus̄ dem Wittembergischen Anno 1527 getruckten Exemplar, mit vleis̄ nachgetruckt. *Port.*
4° Laugingen, 1589. Dh. 2. 244.

Luther (Martin) [*continued*].

DASS JESUS CHRISTUS EIN GEBORNER JUDE SEI

— Das Jhesus Christus eyn geborner Jude sey. Doctor Martinus Luther. Wittemberg. M.D.XXIII.
4° [Wittenberg, 1523.] Dh. 2. 98.

— *Another copy.* *Reid Beq.* Dh. 1. 8/16.

DE ABROGANDA MISSA PRIVATA

— De abroganda missa privata Martini Lvtheri sententia. Leo rugiet, quis non timebit ? Amos.
4° [Wittenberg, 1522.] Dh. 2. 85.
Imperfect, wanting sig. L.

DE SERVO ARBITRIO

— M. L. on the bondage of the will ; to the venerable Mister Erasmus of Rotterdam. 1525. Faithfully tr. . . . by E. T. Vaughan, *etc.* 8° Lond., 1823. D* 21. 6.

— M. L. on the bendage of the will, written in answer to the diatribe of Erasmus on free will . . . Tr. by H. Cole.
8° Lond., 1823. *Z. 3. 7.

DEN AUSERWÄHLTEN LIEBEN GOTTES, *etc.*

— Den auszerwelten lieben Gottes, allen gelydern Christi zu Augspurg, seynen lieben herren uñ brüdern, Martinus Luther. Wittemberg. M.D.XXIIII.
4° [Strassburg, 1524.] Dh. 2. 118.

DEUTSCHES REQUIEM

[—] Das Teütsch Requiem über die verbränte Bull, vnnd das Bäbstlich Recht. *Anon.*
4° n.p. [1520.] Dh. 2. 68.

DIE DREI SYMBOLA

— Die drey Symbola, oder Bekentnus des glaubens Christi in der Kirchen eintrechtiglich gebraucht. Mart. Luther D. M.D.XXXVIII. 4° [Nürnberg, 1538.] Dh. 2. 218.

ERKLÄRUNG ETLICHER ARTIKEL, *etc.*

— Erklerung Doctoris Martini Luther etlicher Artickel in seinem Sermon. von dem heyligen Sacrament.
Reid Beq. 4° [Wittenberg, 1520.] Df. 7. 65/11.

ERMAHNUNG ZUM FRIEDEN

— Ermanunge zum fride auff die zwelff artickel der Bawrschafft ynn Schwaben Auch widder die reubischen vnd mördisschen rotten der andern bawren. Mart. Luther. Wittemberg. 4° [Wittenberg] 1525. Dh. 2. 133.

— Ermanunge zum fride, auff die zwelff Artickel der Pawrschafft in Swaben. Martinus Luther. Wittemberg. 1525.
4° [Nürnberg, 1525.] Dh. 2. 135.

— Ermanunge zum fride auff die zwelff artickel der Bawrschafft ynn Schwaben. Martin Luther M.D.XXV.
4° [Strassburg, 1525.] Dh. 2. 134.

ETLICHE ARTIKELSTÜCKE, *etc.*

— Ettlich Artickelstuck, so Mart. Luther erhalten wil, wider die gantze Satans schule. Anno. 1530.
4° [Nürnberg, 1530.] Dh. 2. 166.

ETLICHE SPRÜCHE WIDER DAS CONCILIUM OBSTANTIENSE, *etc.*

— Ettliche spruche Doc. Martinj Luther, wider das Concilium Obstantiense, (welt sagen) Constantiense, zu Wittemberg gestellet vnd gehalten, Vnd we man noch wil. M.D.XXXV. 8° Wittemberg, [1535.] Dh. 2. 207.

EVANGELIUM VON DEN ZEHN AUSSÄTZIGEN

— Euangelium Von den tzehē auszsetzigñ verdeutscht vnnd auszgeleget M. Lut. Wittemberg.
Reid Beq. 4° [Augsburg, 1521 ?] Dh. 1. 8/19.

— *Another copy.* Dh. 2. 78.

— Euangelium. Ven den tzehen auszsetzigen Vorteuscht vnd auszgelegtt M. Lutther. Wittemberg.
Reid Beq. 4° n.p. (1521.) Dh. 1. 13/2.

FREIHEIT DES SERMONS, *etc.*

— Eyn Freyheit desz Sermons Bebstlichen ablasz vnd gnad Belangend Doctoris Martini Luther Wider die vorlegung, szo tzur schmach seyn, vnd desselben Sermen Ertichtet [by J. Tetzel]. 4° [Nürnberg, 1518.] Dh. 2. 47.

Luther (Martin). FREIHEIT DES SERMONS, *etc.* [*continued*].

Ein Freihait des Sermons Bebstlichen ablas vnnd gnad belangent, Doctoris Martini Luther wider die vorlegunng, so zur schmach sein vnd desselbē Sermon erdichtet.
4° Augspurg, 1520. Df. 7. 65/8.

GEISTLICHE LIEDER

— Vollständiges Gesang-Buch. *See* LOBWASSER (A.). Die Psalmen Davids. 1717. Yh. 10. 17.

— Hymn-book. *See* MACDONALD (George) *Novelist.* Exotics. 1876. S* 15/1. 18.

— Ein Geystlich gesang. *See* LANGER (J.). Ein kurtze auszlegung deszs heyligen Vatter unsers.
1546. Dh. 3. 237.

DER GESANG SIMEONIS

— Der Gesang Simeonis odder Nunc dimittis gepredigt vnd ausgelegt durch Mar. Luth. Wittemberg. 1.5.26.
8° [Wittenberg, 1526.] Dh. 2. 150.

DAS GLORIA IN EXCELSIS DEO

— Das Gloria in excelsis Deo. Doct. Mar. Luther. Wittenberg. M.D.XXIIII. 4° [Augsburg ? 1524.] Dh. 2. 121.

GUTE, TRÖSTLICHE PREDIGT VON DER WÜRDIGEN BEREITUNG

— Ain gutte trostliche predig Von der wirdigen berayttung zu dem hochwirdigen Sacrament. Doctor Marini [*sic*] Luther . . . Item wie das leiden Christi betrachtet soll werden. M.D.XVIII. 4° Augspurg, 1518. Dh. 2. 48.

— Eyn gutte trostliche predig vō der wirdigen bereytūg zu dem hochwirdigen sacramēt D. Martini Luther Augustiner zu Wittenbergk. Item wie das leyden Christi betrachtet sol werden.
Reid Beq. 4° [Nürnberg ? 1519.] Dh. 1. 13/19.

— Ain gute trostliche predig : von der wirdigen beraitung zu dem hochwirdigen Sacrament Doctor Martini Luthers . . . Item wie das leiden Christi betrachtet soll werden.
4° [Augsburg, 1520.] Dh. 2. 65.

GUTER, NÜTZLICHER SERMON GEPREDIGT AM OBERISTEN

— Ain gute nutzliche Sermon Doctor Martini Luthers Augustiner zu Wittenberg, gepredigt am Oberisten Anno M.D.XXI uñ durch ainen seiner discipel vleissigklich gesamlet.
Reid Beq. 4° [Augsburg, 1521 ?] Dh. 1. 7/12.

HAUPTARTIKEL DES CHRISTLICHEN GLAUBENS

— Die Heubtartikel des Christlichen Glaubens, Wider den Bapst, und der Hellen Pforten zu erhalten. Sampt andern dreien . . . Büchlin, *etc.*
8° Wittemberg, 1543. Yr. 11. 21.

HEERPREDIGT WIDER DEN TÜRKEN

— Eine Heer predigt wider den Turcken. Mart. Luther. Wittemberg. M.D.XXX.
4° Nürnberg, [1530 ?] Dh. 2. 167.

— Eine Heerpredigt, Wider den Türcken. D. Mart. Luther. Wittemberg. 1541.
Reid Beq. 4° Wittenberg, [1541.] Dh. 1. 15/4.

— *Another copy.* Dh. 2. 222.

— Ein Heerpredigt, Wider den Türcken. Mart. Luth. M.D.XXXXII. 4° Augspurg, [1542.] Dh. 2. 223.

KLEINE ANTWORT AUF HERZOG GEORGENS NÄCHSTES BUCH

— Die kleine anwort auff H. Georgen nehestes buch, D. Marti. Luther. Wittemberg.
4° Wittemberg, 1533. Dh. 2. 187.

KURZE FORM, DAS PATERNOSTER ZU VERSTEHEN

— Ein kurtze form dz Pater noster zu versteen vnd zu beten. für die iungen kinder im christen glauben. Doctor Martini Luther Augustiner.
4° Augspurg, 1520. Df. 7. 65/9.

— EIn kurtze Form das Pater nester zu verston, vnd zu betten. Für die iungen Kinder im Christen Glauben, Durch Doctor Martinum Luther, Augustiner Ordenns zu Wittemberg. Pater nester.
4° [Strassburg] 1520. Dh. 2. 64.

Luther (Martin) [*continued*].

KURZE FORM DER ZEHN GEBOTE

— Eyn kurtz form der czehen gepot D. M. L. Ein kurtz form des Glaubens. Eyn kurtz form desꝫ Vater vnsers. Anno, M.D.XX. 4° Nürmbergk, 1520. Dh. 2. 61.

[—] Eyn kurtze form der zehen gepot. Ein kurtze form des Glaubens. Ein kurtze form des Vater vnsers. *Anon.* 8° [Nürnberg, 1520.] Dh. 2. 62.

KURZE UNTERRICHTUNG, *etc.*

— Eyn kurtze vnterrichtūg, warauff Christus seine Kirchen, oder Gemain gebawet hab. Martinus Luther. wittenberg M.D.XXIIII. 4° [Nürnberg, 1524.] Dh. 2. 124.

KURZE UNTERWEISUNG, WIE MAN BEICHTEN SOLLE

— Ein kurtz underweysung wie man beichten sol: ausꝫ Doctor Martinus Luther Augustiners wolmeinung getzogen. 4° Leyptzk, 1519. Dh. 2. 53.

— Ein kurtze vnterweysung wie man beichten soll. Ausꝫ Doctor Martinus Luther Augustiners wolmeynnung gezogen. *Reid Beq.* 4° [Nürnberg, 1519.] Dh. 1. 13/17.

— *Another copy.* Dh. 2. 69.

— Ain kurtze vnnderweysung wie mā beichtē sol. ausꝫ Doctor Martinus Luthers Augustiner wolmainūg gezogen. *Reid Beq.* 4° n.p. [1520 ?] Df. 7. 65/16.

KURZES BEKENNTNIS VOM HEILIGEN SACRAMENTE

— Kurtz. bekentnis D. Mart. Luthers, vom heiligen Sacrament. 4° Wittemberg, 1544. Dh. 2. 227.

— Kurtz bekentnis D. Mart. Luthers, vom heiligen Sacrament. 8° n.p., 1544. Dh. 2. 228.

LEGENDE VON S. JOHANN CHRYSOSTOMO

— Die Lügend von S. Johanne Chrysostomo, an die Heiligen Veter jnn dem vermeinten Concilio zu Mantua, durch D. Marti. Luther gesand. Wittemberg. M.D.XXXVII. 4° Wittemberg, 1537. Dh. 2. 212.

— *Another copy.* P. 724/4.

DAS MAGNIFICAT VERDEUTSCHT

— Das Magnificat Verteütschet vnnd ausꝫgelegt durch D. Martinū Luther Aug. Vuittenberg. *Reid Beq.* 4° [Augsburg, 1521.] Dh. 1. 13/1.

— Das lobgesang der heyligen junckfrawen Marie genant das Magnificat verteütscht und ausꝫ gelegt durch . . . Martinum Luther . . . Zu Wüttenberg. 4° [Basle, 1521 ?] Dh. 2. 79.

NÜTZE LEHRE UND SCHÖNE VERMAHNUNG, *etc.*

— Ein nütze Lehr, vnnd schöne vermanung, Wie Gott durch das H. Euangelion vns heimgesuchet, vnnd wir vns dagegen halten sollen. Gepredigt zu Leypzig, durch D. M. Luther M.D.XLV. 4° Nürnberg, 1545. P. 707/3.

NÜTZLICHE PREDIGT VON DER GEBURT MARIE

— Ain nutzliche Predig von der geburt Marie der mutter gottes, gepredigt zu Wittenberg von D. M. L. D.M.XXII. *Reid Beq.* 4° [Augsburg, 1522.] Dh. 1. 8/7.

— Ein Sermon Martini Luthers, wider das fest Marie gepurt gepredigt, und kurtzlich widerlegt durch D. Johan Cocleus. *See* JEROME, *St.* Zwyeñ Sermon, von Maria der muter Gottes, *etc.* 1548. Dh. 3. 194.

NÜTZLICHER SERMON AN DER HEILIGEN DREI KÖNIGE TAG, *etc.*

— Ain nutzliche Sermon Doctor Martini Luthers, Augustiner zu Wittenberg, geprediget an der hailgen drey Künig tag . . . von dem reich Christi vnnd Herodis. Anno. M.D.XXI. *Reid Beq.* 4° [Augsburg, 1521.] Dh. 1. 13/11.

— *Another copy.* Dh. 2. 14/2.

OB KRIEGSLEUTE AUCH IN SELIGEM STANDE SEIN KÖNNTEN

— Ob kriegsleutte auch ynn seligem stande seyn künden. Mar. Luther. 4° Wittemberg, 1526. Dh. 2. 151:

The colophon bears date 1527.

Luther (Martin) [*continued*].

OB MAN VOR DEM STERBEN FLIEHEN MÖGE

— Ob man vor dem Sterbē fliehen muge Martinus Luther Wittemberg. M.D.XXVII. 4° [Nikolsburg ? 1527 ?] Dh. 2. 155.

— Bedencken Ob man fur dem sterben flichen müge, Gestellet durch D. Martin. Luther im Jar 1527. 4° Wittemberg, 1577. Dh. 2. 242.

OFFENBARUNG DES ENDCHRISTS

— Offinbarung des Endchrists aus dem Propheten Daniel wydder Catharinum. Martinus Luther. Wittemberg M.D.XXIIII. [Tr. by P. Speratus.] 4° [Wittenberg, 1524.] Dd. 9. 3.

— The Pope confounded and his Kingdom exposed, in a divine opening of Daniel viii. 23-25 . . . Tr. . . . by . . . H. Cole. 8° Lond., 1836. Y. 20. 60/1.

— Offenbarung des Andtchrists; or, Antichrist revealed. Tr. . . . by . . . Charles Smyth. 8° Lond., 1846. Y. 20. 60/3.

ORATIO DE REFORMANDA ECCLESIA

— Oratio de reformanda Ecclesia. *See* BIBLIANDER (T.). De mysteriis . . . passionis . . . Jesu. [1551.] De. 3. 138/2.

ORDNUNG EINES GEMEINEN KASTENS, *etc.*

— Ordenūg eyns gemeynen kastens. Radschlag wie die geystlichen gutter zu handeln sind. Martinus Luther. M.D.XXIII. 4° [Wittenberg, 1523.] Dh. 2. 112.

— *Another copy.* *Reid Beq.* Dh. 1. 7/19.

PREDIGT, DASS MAN KINDER ZUR SCHULE HALTEN SOLLE

— Eine Predigt Mart. Luther das man kinder zur Schulen halten solle. Wittemberg 1530. [Samml. selt. geword. pädag. Schrift. d. 16. u. 17. Jhrh. 5.] 8° Zschopau, 1880. *In* N* 8. 23.

PREDIGT ÜBER DIE EPISTEL, *etc.*

— Eine Predigt vber die Epistel, so man lieset von den heiligen Engeln. Apoc. xii. [7-12.] Mart. Luth. Wittemberg. MDXLIIII. 4° [Wittenberg, 1544.] Dh. 2. 46.

— *Another copy.* Dd. 9. 24.

PREDIGT VON DEN ENGELN

— Ein Predigt von den Engeln. Mart. Luth. Wittemberg. 1535. 4° Wittemberg, 1535. Dh. 2. 42/1.

PREDIGT VOM VERLORENEN SCHAF

— Eine Predigt, Vom verloren Schaf, Lüce. xv. D. Mart. Luth. Zu Wittemberg . . . gepredigt. M.D.XXXIII. 4° Wittemberg, 1533. Dh. 2. 38.

— *Another copy.* Dh. 2. 39.

PREDIGT VON DER ZERSTÖRUNG JERUSALEMS

— Eyn predig vō der zerstörung Hierusalem, vnnd von der greülichen straffe, der, so das Euangelion verachten vnd misꝫbrauchen, auch jre heimsuchung nit erkennen. Martinus Luther. Den. 13. Augusti. 1531. 4° [Nürnberg, 1531 ?] Dh. 2. 36.

RATHSCHLAG, WIE IN DER CHRISTLICHEN GEMEINDE, *etc.*

— Eyn ratschlag wie in der Christlichen gemeyne, ain rechter anfang vnd beharrliche endtschafft, eyner bestendigen ordnung solle furgenomen vnnd auffgericht werden. D. Mar. Lu. *Reid Beq.* 4° n.p. (1526.) Dh. 1. 7/21.

SCHÖNE OSTERPREDIGT, *etc.*

— Eine Schöne Osterpredigt Fur dem Churfürsten zu Sachsen gethan, Von der Bruderschafft. D. Mart. Luther. Wittemberg. MDXXXVIII. 4° Wittemberg, 1538. Dh. 2. 45.

Title-page wanting.

SCHRECKLICHE GESCHICHTE UND GERICHT GOTTES ÜBER T. MÜNTZER

— Ein Schrecklich geschicht vnnd gericht Gottes über Thomas Müntzer, darinn Gott offentlich desselbigen geist lugenstrafft und verdamnet. Mart. Luther. 4° [Strassburg, 1525.] Dh. 2. 136.

Luther (Martin) [*continued*].

SEGEN, SO MAN NACH DER MESSE SPRICHT, *etc.*

— Der Segen so man nach der Mease apricht uber das Volck aus dem vierden buche Mosi am. vj. Cap. Ausgelegt durch D. Mart. Luth. Wittemberg. MDXXXII.
4° Wittemberg, [1532.] Dh. 2. 182.

SEHR GUTE PREDIGT VON ZWEIERLEI GERECHTIGKEIT

— Eynn sehr gute Predig Doct. Martinus Luther August. vō czweyerley gerechtickeyt.
Reid Beq. 4° Leypczig, 1520. Dh. 1. 7/8.

— *Two other copies.* Dh. 1. 7/9; Dh. 2. 6.

SENDBRIEF ÜBER DIE FRAGE, *etc.*

— Ain Sendbrieff D. Martini Luthers, über die frag, Ob auch yemandt, on glaubn̄ verstorben, selig werden müg. M.D.XXIII. 4° [Augsburg, 1523.] Dh. 2. 101.

— Eyn Sendbriff Mar. Luthers vber die frage. Ob auch yemant on glauben verstorben selig werden muge . . . Wittemberg. Anno. M.D.XXIII.
4° [Erfurt, 1523 ?] Dh. 2. 100.

SENDBRIEF UND VERANTWORTUNG ETLICHER ARTIKEL

— Eyn Sendtbrieff vñ verantworttung etzlicher Artickel, an ein Christliche gemain der Stat Eszling. Martinus Luther wittemberg. 1523. 4° [Nürnberg, 1523.] Dh. 2. 102.

— *Another copy.* Dh. 2. 103.

SENDBRIEF VON DOLMETSCHEN

— Ein sendbrieff D. M. Lutthers. Von Dolmetzscheñ vnd Fürbit der heiligenn. M.D.XXX.
4° [Nürnberg, 1530.] Dh. 2. 169.

SENDBRIEF VON M. L. NACH SEINEM ABSCHIED VON WURMS

— Eyn Sendtbrieff von Doctor Martin Luther nach seinē abschydt von Wurmbs, an die stēdt des heiligñ Reichs da selbst versamlet von Frydburg geschickt im. xxi. iar. geschehen. 4° [Nürnberg ? 1521 ?] Dh. 2. 81.

SERMO DE PENITENTIA

— Sermo de poenitentia, 1518. Hrsg. von E. F. Fischer. [Kunze and Stange, Quellena. z. Gesch. d. Protest. 4.]
8° Leipzig, 1906. *In* *B. 7. 1[2].

SERMON AM 23EN SONNTAG NACH PFINGSTEN

— Sermon An dem xxiii. Sontag nach Pfingsten. Marti. Luther Wittemberg. 4° n.p. [1523 ?] Dh. 2. 147/1.

SERMON AM ERICHTAG, *etc.*

— Ein sermō. Am Erichtag im Pfingst feyertagen geprediget Durch D. M. L. zu Wittemberg vom Predig ampt vnd vil anderen christelichen leren berichtend . . . 1.5.22.
4° [Nürnberg, 1522 ?] Dh. 2. 18/1.

SERMON AM SONNTAGE QUASIMODOGENITI

— Ain Sermō am Sontag Quasimodogeniti, nechst hat der gantz Cristenlich D. M. L. . . . dise Sermon gethon, von S. Anthonien . . . M.D.XXII.
Reid Beq. 4° [Augsburg] 1522. Dh. 1. 8/10.

SERMON AM TAGE DES HEILIGEN JOHANNES

— Ain Sermō An dem tag des hailigen Sant Johñes. des Täffers Jhesu Christi. Geprediget Vō D. M. L. Ecclesi. Witten. Anno. 1522.
Reid Beq. 4° [Augsburg, 1522 ?] Dh. 1. 7/14.

— *Another copy.* Dh. 1. 8/6.

— Ain. Sermon an dem tag Sant Johānes, des Teüffers Jesu Christi. Geprediget vō D. M. L. Ecclesia. Wittenberg. Anno. 1522.
Reid Beq. 4° [Worms, 1522.] Dh. 1. 7/13.

— Ein Sermon An dem tag des heyligen Sant Johañes des Tauffers Jesu Christi. Geprediget vō D. M. Luther. Ecclesia. Wittem. Anno. 1522.
4° [Strassburg, 1522 ?] Dh. 2. 17/2.

Luther (Martin) [*continued*].

SERMON AM TAGE UNSERER FRAUEN LICHTMESSE

— Ain Sermon Am tag vnser Frawen Liechtmesz gethon zu Witemberg durch Doctor Martthin [*sic*] Luther. Im Jar M.D.XXIII. *Reid Beq.* 4° [Augsburg, 1523.] Dh. 1. 8/9.

SERMON AUF DAS EVANGELIUM LUCE I

— Ein sermon D. M. Lutthers Auff das Ewangelion Luce am. j. cap̄. Maria stund auff vnnd gieng ab eylend in das gebirg. Wittemberg. M.D.XXIII.
4° [Nürnberg, 1523.] Dh. 2. 21/2.

— Ain Sermon D. M. Luthers Auff das Euangeliō Luce am. j. Capitel. Maria stund auff vnd gieng ab eylendt inn das gebirg. Wittenberg. M.D.XXIII.
4° [Augsburg, 1523 ?] Dh. 2. 22/1.

SERMON AUF DAS EVANGELIUM LUCE II

— Eyn sermon auff das Ewangelion am Suntag nach der heyligē drey künig tag. Luce am. ij. D. M. L. wittemberg. 1523. 4° [Nürnberg, 1523 ?] Dh. 2. 21/1.

SERMON AUF DAS EVANGELIUM MARCI AM LETZTEN

— Ein Sermon Doctor Martini Lutthers Auff das Ewangelion Marci am letzten. Do die aylff zu tisch sassen . . . M.D.XXIII. 4° [Nürnberg, 1523.] Dh. 2. 28.

— *Another copy.* Dh. 2. 24/2.

SERMON AUF DAS EVANGELIUM VON DEM REICHEN MANNE, *etc.*

— Ain. Sermon. Secundū Lucam am. 16. vō dem verdampten reyche man, Vñ des seligē armen Lazaro Kürtzlich geprediget D. D. Mar. Lu. zu Witten. Anno. M.D.XXII.
Reid Beq. 4° [Augsburg, 1523 ?] Dh. 1. 8/2.

— Ain Sermon auff das Euangelion vonn dem reychen mañ vñ armen Lasaro Luce. xvj. Mart. Luther. M.D.XIII. [*sic*].
4° [Augsburg, 1523.] Dh. 2. 29.

— Eyn Sermon vp dat Euangelion van dē Ryken māne vñ armē Lasaro Luce am. xvi. M. Luther. Im jare m.d.xxiij.
4° [Erfurt] 1523. Dh. 1. 30/7.

SERMON AUF'S FEST ALLER HEILIGEN

— Eyn Sermon auffs Fest aller heyligen von den acht seligkaiten gepredigt durch Doctor Martinum Luther. Matthei v. Wittemberg. 4° [Nürnberg, 1522 ?] Dh. 2. 26.

SERMON AUF DEM HINWEG GEN WORMS ZU ERFURT GETHAN

— Ain Sermon Doctor Martini Luthers so er auf dem hinweg zu K. M. gen Wormbs zu ziehen auss bit fürtreflicher vnd vil gelerter on vorgendē flcysz od' sond'liche studierūg in d' eyl zu Erfurdtt gethon. Anno. M.D.XXI.
4° [Augsburg ? 1521 ?] Dh. 2. 16/2.

SERMON AUF MATTHEI XXII, VOM ZINSGROSCHEN

— Ein Sermon auff Matthei XXII. Vom zinsgroschen. D. Martini Luther. Wittemberg. MDXXXV.
4° Wittenberg, 1535. Dh. 2. 44.

SERMON GEPREDIGT AM TAGE DER HEILIGEN DREIFALTIGKEIT

— Eyn Sermon Doctoris Martini Luthers geprediget am tag der heyligenn Triveltigkayt. Auff das Ewangelion Johannis. iij. Wittemberg.
4° [Nürnberg, 1522.] Dh. 2. 34.

— *Another copy.* Dh. 2. 35.

SERMON KÜRZLICH GEPREDIGT, *etc.*

— Ain. Sermon. Kürtzlich geprediget von Do. Mar. Lut. Und darbey den verstād wie vil kraft die hailigen Evāgelia über die Concilio habent. 1522.
4° [Augsburg, 1522.] Dh. 2. 17/1.

Luther (Martin) [*continued*].

Sermon secundum Lucam, von Überfluss der zeitlichen Güter

— Ain. Sermen. Secundum Lucam. Geprediget Von. Doctor Martini Luther Hat in jm begryffen Von überfluss der zeytlichen guter, Vñ des schalckhafftigen knecht. Anno. M.D.XXII. Witemberg.
Reid Beq. 4° [Augsburg, 1522.] Dh. 1. 8/5.

— Ain Sermen am nächsten sontag nach Marie Hymelfart. Gepredigt zu Wittemberg, durch D. Mart. Luther. &c. M.D.XXII. *Reid Beq.* 4° [Augsburg, 1522.] Dh. 1. 8/8.

Sermon über das Evangelium Johannis iv

— Ain Sermon über das Evangelium Johannis 4. Es war ain Künigischer, des son lag kranck zu Capernaum &c. Martinus Luther. Wittemberg. D.M.XXIII.
4° [Augsburg, 1523 ?] Dh. 2. 24/1.

— Eyn Sermon vber Das Euangelium Johan. 4. Es war ein Kônigischer des Son lag kranck zu Capernaum etce. Martinus Luther. Wittemberg.
4° Zwickaw, [1523 ?] Dh. 2. 147/2.

Sermon über das Evangelium Johannis am xx

— Eyn Sermon vber das Euangelion Johannis am xx. Von Maria Magdalena so man lieset am Ostermitwoch Doctor Martini Luthers. 4° [Nürnberg, 1531.] Dh. 2. 18/2.
Title-page wanting.

Sermon über den herrlichen Spruch: 'Suchet in der Schrift'

— Ein Sermõ Vber den herrlichen spruch Joannis am v. Suchet in der Schrifft. D. Mart. Luth. [Ed. by M. Wanckel.] 4° Wittemberg, 1546. Dd. 9. 33.

Sermon von dem Banne

— Ein sermon von dem Bann. Doctoris Martini Luther. Augustiner zu wittenbergk.
4° [Nürnberg, 1520 ?] Dh. 2. 13.

— Ain Sermen Von dem Bañ Doctor Martini Luthers Augustiner zu Wittenberg. M.D.XX.
Reid Beq. 4° [Augsburg, 1520.] Dh. 1. 13/15.

— Ain Sermon von dem Bann Doctor Martini Luthers Augustiner tzu Wittenberg.
Reid. Beq. 4° Augspurg, 1520. Df. 7. 65/12.

— Ein sermon von dem Bann. Doctor Martini Luther Augustiner zu Wittenberg. 4° [Basel ? 1520 ?] Dh. 2. 6/2.

Sermon von der Beichte, *etc.*

— Sermon von der Beycht und dem Sacrament D. Martinus Luther. M.D.XXV. Wittemberg.
Reid Beq. 4° [Wittenberg, 1525.] Dh. 1. 10/1.

Sermon von der Bereitung zum Sterben

— Eyn sermon von der bereytung zum sterben. Doctoris Martini Lutheri Augustiner.
4° [Nürnberg, 1519 ?] Dh. 2. 1/3.

— Ain Sermon von der Beraytung zum sterben Doctor Martini Luthers Augustiner &c.
4° [Augsburg, 1520 ?] Dh. 2. 7/1.

— Ain sermon vō der Beraitung tzum sterbē Doctor Martini Luther Augustiner &c.
Reid Beq. 4° Augspurg, 1520. Df. 7. 65/1.

— Ein nützlich und fast tröstlich predig oder vnderrichtung wie sich ein christen mensch mit freüden bereyten sol zū sterben, Beschriben durch Doctor Martinū Luther Augustiner. *Reid Beq.* 4° Basel, 1520. Dh. 1. 7/3.

— Ein nutzlich vnd fast tröstlich predig od' vnderrichtūg wie sich ein Christen mensch mit freudē bereyten sol zu sterben Beschriben durch Doctor Mar. Luther Augustiner.
4° Basel, 1523. Dh. 2. 25/2.

— Serme Martini Lutheri de praeparatione ad moriendū e vernaculo in latinū versus. 4° Lipsiæ, 1520. Dh. 2. 11.
Title-page wanting.

Luther (Martin) [*continued*].

Sermon von der Betrachtung des heiligen Leidens Christi

— Eyn Sermon von der Betrachtung des heyligen leydens. Christi D. Martini Luther zu Wittenberg.
Reid Beq. 4° Wittenberg, 1519. Dh. 1. 18/4.

— Ain Sermon oder predig von der betrachtung des heyligen leydens Christi. Doctor Martini Luther zu Wittenberg.
Reid Beq. 4° München, 1519. Dh. 1. 7/1.

— Eyn sermon von der betrachtūg des heyligen leydens christi. Doctor Martini Luther Augustiner zu Wittenbergk.
4° [Nürnberg, 1519 ?] Dh. 2. 4.

— Ain Sermon von der Betrachtung des hailigen leydens Christi Doctor Martini Luther tzu Wittenberg.
Reid Beq. 4° [Augspurg, 1520 ?] Df. 7. 65/15.

— Ein Sermon von der Betrachtung des heyligen leidens Christi D. Mar. Luther zu Wittenberg.
4° Strosburg, [1519 ?] Dh. 2. 2/2.

— Ain Sermon von der betrachtung des hailgen leydens Christi. D. Mar. Lut. 4° n.p. [1519 ?] Dh. 2. 3.

Sermon von dreierlei gutem Leben

— Ain Sermon von dreyerlay guttem leben das gewissen zu vnderrichten Doctor Martini Luthers Anno M.D.XXI. Jhesus. 4° [Augsburg, 1521 ?] Dh. 2. 15.

— Ain Sermon von dreyerlay guttem leben das gewissen zu vnderrichten, Doctor Martinus Luther. M.D.XXI. Jesus.
4° n.p. [1521 ?]. Dh. 2. 16/1.

— Ain Sermen Von dreyerlay gutem leben das gewissen zu vnderrichten, Doctor Martini Luthers. Anno. M.D.XXI. Jhesus. *Reid Beq.* 4° n.p. [1521 ?] Dh. 1. 13/16.

Sermon von dem ehelichen Stande

— Ein Sermon voñ dem elichen standt Doctoris Martini Lutter Augustiner zu wittenburgk geprediget im tausent funf hundert vñ neuntzehenden Jar.
4° Leypszgk, 1519. Dh. 2. 5.

— *Another copy.* P. 743/21.

— Ein Sermon von dem Elichen standt verendert vñ corrigiret durch D. Martinū Luther Augustiner ordens zu Wittenbergk. 4° Strasburg, 1519. Dh. 2. 1/1.

— Ein predig vō dem Eelichen standt. verendert vnnd corrigirt durch Doctor Martinū Luther zu Wittēberg.
Reid Beq. 4° Augspurg, 1520. Df. 7. 65/7.

Sermon von dem Gebete und Procession in der Kreuzwoche

— Eyn Sermon von dem gepeet vnd procession. yn der Creutz wochen M. L. 4° Wittenbergk, 1519. P. 724/1.

— Ein sermon von dem gebet vnd processien in der Creutz wochen D. Martini Luther zu wittenberg.
4° [Nürnberg, 1520 ?] Dh. 2. 1/4.

— Ain Sermon von dem gebeet vnd processien in der Creützwochen, Mit ainer kurtzen auslegung des Vatter vnsers fürsich vnnd hindersich Doctor Martini Luthers Augustiner zu Wittenberg.
Reid Beq. 4° [Augsburg, 1520.] Dh. 1. 13/20.

— Ain Sermon von dem gebett vnnd procession. in der Creützwochen. Mit einer kurtzō auslegung des Vatter vnnsers. fürsich vñ hindersich Doctor Martini Luthers Augustiner zū Wittemberg.
4° [Augsburg ? 1520 ?] Df. 7. 65/17.

Sermon von dem Gleissner, *etc.*

— Ain Sermon von dem Gleyszner vñ Offenbarn sünder. Luce am xviij. Doct. Mart. Luther. Geprediget. zu Wittenburg 1.5.23. 4° [Augsburg, 1523 ?] Dh. 2. 23/1.

— Ein sermō von dem gleisznер vnnd offenbarer [*sic*] sunder geprediget durch D. M. L. zu wittenburg Luce Am xviij.
4° [Nürnberg, 1523.] Dh. 2. 23/2.

Sermon von dem Hauptmann zu Capernaum

— Ein Sermon Von dem Heubtman zu Capernaum Matth. viij. D. Mart. Luther. M.D.XXXV. (*And* Ein ander Sermon vber das letzte stück des vorigen Euangelij.)
4° Wittemberg [1535.] Dh. 2. 42/2.

— *Another copy.* Dh. 2. 43.

Luther (Martin) [*continued*].

SERMON VON DEM HEILIGEN HOCHWÜRDIGEN SACRAMENTE DER TAUFE

— Ain Sermon von dē hayligē hochwirdigen sacrament der Tauff Doctor Martini Luthers Augustiner tzu Wittenberg. M.D.XX. *Reid Beq.* 4° Augspurg, 1520. Df. 7. 65/3.

— *Another copy.* P. 696/18.

SERMON VON DEN HEILTÜMERN, *etc.*

— Ain. Sermon von Den Hayltumben vnd gezierd mit überflusz, Vom hailigen Creütz in den kirchē. Geprediget von Doctor Martini Luther. Im Jar. M.D.XXII. Wittenberg. *Reid Beq.* 4° [Augsburg, 1522 ?] Dh. 1. 8/12.

SERMON VON DEM HOCHWÜRDIGEN SACRAMENTE DES LEICHNAMS CHRISTI

— Ain Sermōn von dem hochwirdigen Sacrament des hailigen waren leichnams Christi. Und von den Brüderschafften Doctor Martini Luthers Augustiner zu Wittenberg, *etc.* *Reid Beq.* 4° Augspurg, 1520. Df. 7. 65/13.

— Ein Sermon von dē Hochwirdigē sacramēt des heiligen waren lychnams Christi und von den Brüderschaffen D M L A. 4° Strasburg, 1520. Dh. 2. 9.

— *Another copy.* Dh. 2. 10.

SERMON VON DER HÖCHSTEN GOTTESLÄSTERUNG, *etc.*

— Eyn Sermon wider den unchristlichen gots lesterlichen Canon so mā nennet die still mesz. Martinus Luther. [With a preface by P. Melheffer.] 4° [Nürnberg ? 1525 ?] Dh. 2. 33.

SERMON VON DEM NEUEN TESTAMENTE, *etc.*

— Eyn Sermou [*sic*] von dem newen Testament. das ist von der heyligen Messe Doct. Mar. L. Aug. 4° [Leipzig, 1520.] Dh. 2. 2/1.

— Ein Sermon von dem newen Testament. das ist von der heyligen Messe Doct. Mar. Luther. Aug. Wittenburgk. 4° Nürmbergk, 1520. Dh. 2. 12.

SERMON VON DEM SACRAMENTE DER BUSSE

— Eyn Sermon von dem Sacrament der pusz D. M. L. *Reid Beq.* 4° Wittenbergk, 1519. Dh. 1. 18/3.

— Ain Sermon von dem Sacrament der puss Doctor Martini Luthers. 4° Augspurg, 1520. Dh. 2. 7/2.

SERMON VON SANCT PETER UND PAUL, *etc.*

— Ein Sermon von sanct Peter vnnd Paul den heyligenn tzwolff boten, vom vortrawē. Gepredigt zu Wittemberg durch D. Martinum Luther. Ꝛc̄. 4° Erffurdt, 1523. Dh. 2. 21/3.

SERMON VON DEN SIEBEN BROTEN

— Ein Sermon von den siben broten : gepredigt durch D. M. Luther zu Wittenberg. Mar. am. viij. Im jar. M.D.XXIII. 4° n.p. [1523 ?] Dh. 2. 25/1.

— Ain sermō von den sybē broten gepredyget durch D. M. L. zu Witenberg. Mar. am. 8. Im. jar. xxiij. 4° n.p. [1523 ?] Dh. 2. 27.

SERMON VON STÄRKE UND ZUNEHMEN DES GLAUBENS

— Eyn Sermon von stercke und zunemen des glaubens und der liebe. Aus der Epistel S. Pauli zun Ephesern. Mart. Luther Wittemberg M.D.XXVI. *Reid Beq.* 4° [Wittenberg, 1526.] Dh. 1. 7/22.

SERMON VON DER SÜNDE, *etc.*

— Ain Sermon von der sünd, Gerechtigkait unnd vrtayl. Johañis, am. 16. Geprediget durch D. M. L. zu Wittenberg. 4° [Augsburg, 1523 ?] Dh. 2. 22/2.

[KLEINER] SERMON VON DEM WUCHER

— Eyn Sermon von dē Wucher D. M. L. *Reid Beq.* 4° Wittenberg, 1519. Dh. 1. 7/2.

— Eyn Sermon von dem wucher D. M. L. 4° Leiptzk, 1519. Dh. 2. 1/2.

Luther (Martin) [*continued*].

[GROSSER] SERMON VON DEM WUCHER

— Eyn Sermon von dem Wucher. Doctoris Martini Luther Augustiner zu Wittenbergk. *Reid Beq.* 4° Wittenbergk, 1520. Dh. 1. 7/6.

— Ein sermon von dem wucher. Doctoris Martini Luther Augustiner zu wittenbergk. *Reid Beq.* 4° [Nürnberg, 1520.] Dh. 1. 13/6.

— *Another copy.* Dh. 2. 8.

SERMON VON DER WÜRDIGEN EMPFAHUNG DES LEICHNAMS CHRISTI

— Ain sermon von der wirdigen empfahung des hailigen waren leychnams Christi gethon am grundonerstag zu Wittenberg . . . D. M. Luther. M.D.XXI. 4° [Augsburg, 1521 ?] Dh. 2. 14/1.

SERMON VON DER ZERSTÖRUNG JERUSALEMS

— Eyn Sermon von der zerstörung Jerusalem. Das Deutsch landt auch also zerstört werd, wo es die zeyt seyner heymsuchung nicht erkent. Was der tempel Gottis sey. Martinus Luther. 4° Wittemberg, 1525. Dh. 2. 32.

— Eyn Sermon vō der zerstörung Jerusalem. Das teutsch land auch also zerstört werd, wo es die zeyt seyner heymsuchung nicht erkent. Was der Tempel Gottis sey. Martinus Luther. 1525. 4° [Zwickau, 1525.] Dh. 2. 147/3.

— Ein Sermon von der Zerstörung Jerusalem. Das Teutsch landt auch also zerstört werd, wo es die zeyt seiner heymsuchung nicht erkent. Was der tempel Gottes sey. Martinus Luther. 4° Straszburg, 1525. Dh. 2. 31.

SERMON ZU ERFURT VOM KREUZ UND LEIDEN

— Ain Sermon zü Erfordt auff S. Seueris tag geprediget vom Creütz uñ leiden ains rechten Christen menschen. Ꝛc. Doct. Mart. Lutther. Im Jar. MDXXII. *Reid Beq.* 4° [Augsburg ? 1522.] Dh. 1. 8/11.

SUMMA DES CHRISTLICHEN LEBENS

— Summa des Christlichen lebens aus S. Paulo. i. Timoth. i. Newlich gepredigt durch. D. Mart. Luth. Wittemberg. 1533. 4° Wittemberg, 1533. Dh. 2. 189.

TAUFBÜCHLEIN

— Das tauff buchlin verdeutscht durch Mart. Luther. Vuittemberg M.D.XXIII. [Altered by Luther from the Order of Baptism of the Church of Rome]. 4° [Wittenberg, 1523.] Dh. 2. 107.

TISCHREDEN

— Colloquia oder Tischreden D. Mart: Luthers so er in vielen Jaren gegen gelarten Leuten auch frembden Gesten vnd seinen Tischgesellen geführet, *etc.* [Ed. by J. Aurifaber.] 2° Eisleben, 1567. *V. 17. 33.

— Tischreden oder Colloquia . . . nach den Häuptstücken unserer christlichen Lehre zusammen getragen . . . hrsg. und erläutert von K. E. Förstemann (und H. E. Bindseil). 4 Abthl. (in 2). [Luther's sämmtliche Schriften, xxii.] 8° Leipzig, Berlin, 1844–48. Y. 16. 47-48.

— Tischreden Luthers, aus den Jahren 1531–32. Nach den Aufzeichnungen von J. Schlaginhaufen . . . hrsg. von W. Preger. 8° Leipzig, 1888. Zt. 7. 67.

— Drīs. M. L. colloquia mensalia : or Dr. M. L.'s divine discourses at his table . . . Collected . . . by A. Lauterbach, and . . . disposed into . . . commonplaces by J. Aurifaber . . . Tr. . . . by H. Bell. *T. Bell, 1668.* 2° Lond., 1652. *D. 17. 11.

— L.'s table talk ; or, some choice fragments from the familiar discourse of . . . Dr. M. L. 8° Lond., 1832. V. 22. 101.

— The table talk or familiar discourse of M. L. Tr. by W. Hazlitt. 8° Lond., 1848. *T. 7. 24.

— New ed. To which is added the life of M. L. by A. Chalmers. *Port.* [Bohn's Stand. Lib.] 8° Lond., 1857. Bn. 7. 26.

Luther (Martin) [*continued*].

TREUE VERMAHNUNG ZU ALLEN CHRISTEN

— Ein trew vormanūg Martini Luther zu allen Christen. Sich tzu verhutten fur auffruhr vnnd Emporung. Wittenberg. *Reid Beq.* 4° n.p., 1522. Dh. 1. 13/10.

— Ein treu vromanung [*sic*] Martini Luther zu allō Christen. Sich zu verhutten fur auf fruer [*sic*] vnnd Empornug [*sic*]. 4° n.p. [1522 ?] Dh. 2. 70.

TRÖSTLICHE PREDIGT VON DER GNADE GOTTES

— Ein trostlich predig von der gnaden gottes und fryen willen. Und von dem gewalt der schlüssel sant Petri. Beschriben durch D. Martinum Luther. *Reid Beq.* 4° Basel, 1520. Dh. 1. 7/4.

TRÖSTLICHE PREDIGT VON DER ZUKUNFT CHRISTI

— Ein trostlichs buchlein Doc. M. Lutheri Augustiners : in aller widerwertigkeyt eynes yglichō Christglaubigen menschen. Newlich gedeutscht durch Magistrum G. Spalatinum. 4° Leyptzk, 1520. Dh. 2. 66.
Title-page wanting.

— The signs of Christ's coming, and of the last day : the substance of a sermon preached by M. L. upon Luke 21, ver. 25-34, tr. out of his Enarrations on the Gospels, *etc.* 8° Loud., 1661. N* 29. 23/3.

TRÖSTLICHER UNTERRICHT, WIE MAN SICH GEGEN DIE TYRANNEN HALTEN SOLLE

— Ein trostliche vnterricht D. Martin Luthers, wie man sich gegen den Tyrannen, so Christum vnd sein wort verfolgen hallten soll. Gepredigt auss dem Euangelio Matthey am Fünfften Capitel, *etc.* 4° [Nürnberg, 1531.] Dh. 2. 176.
Title-page wanting.

TRÖSTLICHES BÜCHLEIN, *etc.*

— Ain trostlichs buchlein Doc. Martini Luthers Augustiner, in aller widerwertigkait ains yeden Christglaubigen menschen neülich geteütscht durch Magistrum Georgium Spalatinum. *Reid Beq.* 4° Augspurg, 1520. Dh. 1. 7/5.

— Ain trostlichs büchlein Doc. Martini Luthers Augustiner in aller widerwertikait ains jeden Christglaubigen menschen, neüliche geteütscht durch Magistrum georgium Spalatinum. 4° Augspurg, 1520. Df. 7. 65/2.

— Eyn trostlichs buchleyn Martini Lutheri, ynn aller widderwertickeyt eynes yheden Christglawbigen menschen, newlich gedeutscht durch Magistrum Georgium Spalatinum. Wittembergk 1525. 4° Wittemberg, 1525. Dd. 9. 19.

— *Another copy.* Dh. 1. 30/4.

TROSTBRIEF, L. KEYSER ZUGESCHICKT

— Ein trostbrieff. *See* KEYSER (L.). Histori . . . des leydens und sterbens L. K. [1527 ?] Dh. 3. 220.

UNTERRICHT AUF ETLICHE ARTIKEL, *etc.*

— Doctor Martinus Luther Augustiners Unterricht auff etlich artickel die im von seynen abgunnern auff gelegth vnd tzu gemessen Werden. 4° Leypszgk, 1519. Dh. 2. 54.

— Doctor Martini luter Augustiners vnderrichtung vff etlich Artickel die jm vō seinen mis3günnern vffgelegt vnd zu gemessen werden. 4° [Strassburg, 1519 ?] Dh. 2. 55.

— *Another copy.* Dh. 2. 56.

— Doctor Martini Luther Augustiners vnderrichtung. auff etlich artickel die im von seinen mis3günnern auffgelegt vnd zugemessen werden. *Reid Beq.* 4° Augspurg, [15]20. Df. 7. 65/14.

— Underricht Doctoris Martini Lutheri auff etlich Artickel so die vnuerstendigen Predicanten sampt dem gemeynem Böfel vnrecht verstanden vnnd auffgenommen haben Anno M.D.XIX. aus3gangen. Jtzt . . . von newem . . . gedruckt. Mit einer vorrede Gerhardi Lorich von Hadamar, *etc.* 4° Cöln, 1547. Dh. 2. 240.

Luther (Martin) [*continued*].

UNTERRICHT DEM RATH ZU ALTEN STETTIN ZUGESCHICKT

— Vnterricht dem Rath zeu alten Stettin zugeschickt der geystlichen freyheyt betreffen. Doctor Marti: Luther. Vuittemberg. *Reid Beq.* 4° n.p. [1523.] Dh. 1. 7/16.

UNTERRICHT DER BEICHTKINDER, *etc.*

— Ein vnterricht der beychtkinder : vbir die vorpotten bucher D. M. Luther. Vuittemberg. Im Jar. M.D.XXI. 4° [Wittenberg, 1521.] Dh. 2. 82.

UNTERRICHTUNG, WIE MAN DIE KINDER MÖGE FÜHREN ZU GOTTES WORT, *etc.*

— Unterrichtūg D. Martini Luthers wie man die kinder müge füren zu Gottes wort vñ dienste welches die eltern vnd verweser zu thun schuldig seyn. M.D.XXVII. 8° Nürmberg [1527 ?] Dh. 2. 156.

UNTERSCHIED DES RECHTEN UND FALSCHEN GOTTESDIENSTES

— Unterscheyd des rechten vnd falschen Gottes diensts. D. M. Luther. *Reid Beq.* 4° n.p. [1524.] Dh. 1. 9/1.

URSACHE UND ANTWORT, DASS JUNGFRAUEN KLÖSTER GÖTTLICH VERLASSEN MÖGEN

— Ursach und antwort. das Junckfrawen. Klöster. Göttlich verlassen mügen. Doctor Martinus Luther. Wittemberg. M.D.XXIII. 4° [Augsburg, 1523 ?] Dd. 9. 17.

VERANTWORTUNG DER AUFGELEGTEN AUFRUHR, *etc.*

— Verantwortung der auffgelegten Auffrur, von Hertzog Georgen, Sampt einem Trostbrieff an die Christen, von ihm aus Leiptzig vnschüldig veriagt. D. Mart. Luther Wittemberg MDXXXIII. 4° Wittemberg, 1533. Dh. 2. 190.

— *Another copy..* Dh. 2. 191.

VERMAHNUNG AN ALLE PFARRHERRN

— Ein Vermanung Doctor Martini Luthers, An alle Pfarhern. Mit einer Vorrede . . . Christophori Hoffman. Wider der Türcken vnd Papisten toben. 1546. 4° [Nürnberg, 1546.] Dh. 2. 235.

VERMAHNUNG AN DIE GEISTLICHEN, *etc.*

— Vermanūg an die geistlichen versamlet auff dem Reichstag zu Augspurg. Anno. 1530. Mart. Luther. Wittemberg. 4° Wittemberg, 1530. Dh. 2. 171.

— *Another copy.* *Reid Beq.* Dh. 1. 9/4.

— Vermanūg an die geistlichen versamlet auff dem Reichs3tag zu Augspurg. Anno. 1530. Mart. Luther. Wittemberg. 4° Nürmberg, [1530.] Dh. 2. 170.

— Vermanūg an die geistlichen versamlet auff dem Reichstag zu Augsburg Anno 1531. Marti. Luther. Wittemberg. 4° Wittemberg, 1531. Dh. 2. 172.

VERMAHNUNG AN DIE UNIVERSITÄT UND DEN RAT ZU WITTENBERG

— Vermanung Doctoris Martini Lutheri in abwesen Doctoris Pomerani An die Universitet vnd den Rathe vnd Burger schafft zu Wittenburg M.D.XXXXII. 4° [Wittenberg ? 1542 ?] Dh. 2 224.

VERMAHNUNG ZUM GEBET, WIDER DEN TÜRKEN

— Vermanunge zum Gebet, Wider den Türcken. Mart. Luth. Wittemberg M.D.XLI. *Reid Beq.* 4° Wittemberg, 1541. Dh. 1. 15/3.

— *Another copy.* Dd. 9. 16.

VERMAHNUNG ZUM SACRAMENTE, *etc.*

— Vermanung zum Sacrament des leybs vnd bluts vnsers Herren. Mart. Luther. Wittemberg. M.D.XXX. 4° Nüremberg, [1530 ?] Dh. 2. 173.

— Vermanūg zum Sacrament des leibs vnd bluts vnsers Herrn. Mart. Luther. Wittemberg. M.D.XXXI. *Reid Beq.* 4° Nüremberg, [1531.] Dh. 1. 10/2.

Luther (Martin) [*continued*].

VOM ABENDMAL CHRISTI, BEKENNTNIS

— Vom abendmal Christi, Bekendnis Mart. Luther. Wittemberg. 1528. 4° Wittemberg, 1528. Dd. 9. 8.

— Vom Abendtmal Christi Bekendtnis Mart. Luther Wittemberg 1528. 4° [Augsburg, 1528 ?] Dh. 2. 158.

— Bekentnus̄ der Artickel des Glaubens wider die feindt des Euangelij vnd allerlay ketzereyen. Martinus Luther. 1528. Durch in selber gemeret. [Ed. by W. Linck.] 8° [Nürnberg, 1528.] Dh. 2. 157.

This is a separate publication of part 3 of Luther's 'Vom Abendmal Christi, Bekenntnis.'

VON ANBETEN DES SACRAMENTS DES LEICHNAMS CHRISTI

— [Von anbeten des Sacramēts des heyligen leychnams Christi. Mart. Luther. Wittemberg. Anno M.D.XXIII.] 4° [Wittenberg, 1523.] Dh. 2. 109.

Title-page wanting.

— Von anbeten des Sacramēts des heyligen leychnams Christi Mart. Luther Wittemberg Anno MDXXIII. 4° [Augsburg, 1523.] Dh. 2. 108.

— Von anbeten des Sacraments des hailigen leichnams Christi. D. Mar. Luther. Anno M.D.XXIII. *Reid Beq.* 4° [Augsburg, 1523.] Dh. 1. 8/15.

VON DER BABYLONISCHEN GEFÄNGNISS DER KIRCHE

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VON DER BEICHTE, *etc.*

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VON BEIDER GESTALT DES SACRAMENTS ZU NEHMEN

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— Von baider gestalt des Sacraments zūnemen. vnnd ander neüerūg. D. Martini Luthers mainūg. Vuittemberg. 4° [Augsburg ? 1522 ?] Dh. 2. 86.

VON BRUDER HENRICO, *etc.*

— Von B. Henrico [Muller, Zutphaniensi] ynn Diedmar verbrand sampt dem zehenden Psalmen ausgelegt durch Mart. Luther. Wittemberg. 4° [Wittenberg, 1525.] Dh. 2. 139.

VON DER CHRISTLICHEN HOFFNUNG, *etc.*

— Von der christlichen hoffnung ein trostlich leer für die kleinmütigen D. Martin Luthers über on ein den letsten vers̄ des fünfften Psalmen, Verba mea auribus percipe &c. 4° [Hagenau ? 1525 ?]. Dh. 2. 140.

— Von der Christlichen hoffnung ein tröstlich leer für die kleinmütigen Martin luthers über on ein dē letsten vers̄ des fünfften Psalmen, Verba mea auribus. &c. 4° [Nürnberg ? 1525 ?] Dh. 2. 141.

VON DEN CONCILIIS UND KIRCHEN

— Von den Concilijs vnd Kirchen. D. Mart. Luth. Wittemberg, 1539. *Reid Beq.* 4° Wittemberg, 1539. Dh. 1. 15/1.

— *Two other copies.* Dh. 1. 12/1 ; Dd. 9. 1.

— De concilijs et ecclesia, liber, Germanice scriptus . . . a . . . Martino Lutero . . . Latine redditus, per D. Justum Jonam, *etc. Clement Litil, 1580.* 8° Basileæ, 1557. Dd. 2. 56/2.

Luther (Martin) [*continued*].

VOM EHELICHEN LEBEN

— Vom Eelichen Leben. Martinus Luther. M.D.XXII. 4° [Strassburg, 1522.] Dh. 2. 88.

VON EHESACHEN

— Von Ehesachen. D. Mart. Luth. Item. Vom Ehebruch vnd weglauffen, D. Johan Bugenhagen . . . De arbore consanguinitatis & affinitatis . . . Philippi. Melanthonis. Vittemberg. Anno M.D.XL. *Reid Beq.* 4° Vitebergae, 1540. Dh. 1. 12/3.

— Von Ehesachen. D. Mart. Luth. Item. Vom Ehebruch vnd Weglauffen D. J. Bugenhagen Pomer, *etc.* 4° Wittemberg, 1592. Dh. 2. 245.

VON EINSETZUNG DER DIENER DER KIRCHE

— Von eynsetzung vnnd ordnung der diener der kirchen, das ist der gemaine . . . Aus̄ dem Lateyn in das Teütsch gebracht . . . im Jar 1524. Martinus Luther. Wittenberg. 4° [Wittenberg] 1524. Dh. 2. 125.

VON DER FREIHEIT EINES CHRISTENMENSCHEN

— Von der Freyhayt Aines Christen menschen. Martinus Luther Vuittenbergae . . . 1520. 4° [Strassburg, 1521 ?] P. 791/13.

— Von der Freiheyt Eyns Christen menschen. Martinus Luther. 4° n.p. [1521 ?] Dh. 1. 30/6.

— Von der Freyheit eynis Christen menschen. Martinus Luther. Vnittenbergae. M.D.XXI. 4° [Wittenberg, 1521.] Dh. 2. 83.

— Von der freyhait ains Christen menschen. Martinus Luther. M.D.XXI. 4° [Augsburg, 1521 ?] Dh. 1. 7/10.

VON DEM GREUEL DER STILLMESSE

— Von dem grewel der Stillmesse so man den Canon nennet. Martinus Luth. Wittemberg M.D.XXV. 4° Wittemberg, 1525. Dh. 2. 137.

— Von dem grewel der Stilmesse so man den Canon nennet. Martinus Luther. wittenberg. 1525. 4° [Nürnberg, 1525.] Dh. 2. 138.

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— Von den guten Wercken : D. M. L. Vuittenberg. 4° Wittenberg, 1520. Dh. 2. 73.

— *Another copy.* *Reid Beq.* Dh. 1. 18/2.

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— Von den gutten wercken Doctor Martini Luthers Augustiner zu Wittenberg. 4° [Augsburg] 1520. P. 752/6.

— Vom grund Gutter und Falscher Werck. Von bereytung zu einem seligen und Frölichē todt. Deütsch Theologia . . . Im Hewmon des Jars M.D.XXIII. 4° [Basle, 1523.] Dh. 2. 110.

This edition contains only the first-named work.

— De bonis operibus Doc. Martini Lutheri Liber. 4° Lipsiæ, 1521. P. 752/3.

VON DEN HEILIGEN

— Vonn den heiligen Epistel oder vnterricht vonn den heiligē. an die kirch zu Ertfurdt inn got versamlet. D. Martin. Luther. Ecclesiastes zu Wittemberg. M.D.XXII. 4° [Koburg, 1522.] Dh. 2. 94.

VON DER HEILIGEN TAUFE

— Von der heiligen Tauffe : predigten. D. Mart. Luth. Wittemberg. M.D.XXXV. 4° Wittemberg, 1535. Dh. 2. 208.

— *Another copy.* Dh. 2. 209.

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Luther (Martin) [*continued*].

Von heimlichen und gestohlenen Briefen

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4° Wittemberg, [1528.] Dh. 2. 159.
— Von herr Lenhard Keiser in Beyern vmb des Euangelij willen verbrant, ein selige geschicht. Mart. Luther. MDXXVIII. 4° n.p. [1528.] Dh. 2. 160.

Von Jesu Christo

— Von Jhesu Christo eine Predigt, D. Mart. Luthers . . . Wittemberg. M.D.XXXIII. (*And* Das Ander teil, Die Dritte Predigt, *etc.*) 4° Wittemberg, 1533. Dh. 2. 192.
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— Von Kauffshandlung vnd wucher. Mart. Luther. 1525.
4° [Strassburg, 1525 ?] Dh. 2. 142.

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— Von der kinder Tauff, vñ frembden glauben. M. Luther. M.D.XXIX. [Preface by Andreas Osiander.]
4° Nürmberg, [1529.] Dh. 2. 163.

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— Von menschē leren zu meiden. D. Martinus Luther.
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— Von menschen leren zue myden. D. Martinus Luther. Vittemberg, M.D.XXII. 4° [Strassburg] 1522. Dd. 9. 32.
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Vom Missbrauch der Messen

— Vom misʒbrauch der Messen. Martinus Luther. Wittemberg. M.D.XXII.
Reid Beq. 4° [Wittenberg, 1522.] Dh. 1. 8/13.
— Vom misʒbrauch der Messen Martinus Luther. Wittemberg. M.D.XXII. 4° [Augsburg ? 1522.] Dh. 2. 91.

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— Von ordenung gottis dienst yñ der gemeyne. Doctor Martin' Lutther. Wittemberg. M.D.XXIII.
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— Von Ordnunng gotes dienst in der gemain. D. Mar. Luther. Wittemberg. 1523.
Reid Beq. 4° [Augsburg, 1523.] Dh. 1. 8/17.

Von dem Papsttum zu Rom

— Von dem Bapstum zu Rome : widder den hochberumpten Romanisten zu Leiptzck [Augustin von Alefeld]. D. Martinus Luther August. Vuittenberg.
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— Von dem Papstthumb zu Rome : wider den hochberumpten Romanisten zu Leyptzig. Doctor Martinus Luther Augustiner zu Wittenberg.
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Luther (Martin) [*continued*].

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4° Wittemberg, 1544. Dh. 2. 226.
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— *Another copy.* Dh. 2. 174.
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— Von den Schlusseln Mart. Luther. Wittemberg. MDXXX. A treatise upon the keys of the Kingdom of Heaven. Tr. . . . by C. Smyth. 8° Lond., 1846. Y. 20. 60/2.

Von der Sünde wider den Heiligen Geist

— Von der sunde widder den Heiligen geist. Ein Sermon. Von Christus brüdern vnd schwestern, Ein ander Sermon. Mart. Luth. M.D.XXXIIII.
4° Wittemberg, 1534. Dh. 2. 40.
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— Von dem touben vnd Stum̃en Marci. vii. am zwelfften Sentag nach dem achten der Pfingsten durch D. Martinū Luther zu Wittenberg gepredigt. D.M.XXII.
Reid Beq. 4° [Augsburg, 1522 ?] Dh. 1. 7/15.

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— Martinus Luther. Von weltlicher oberkeyt . . . Wittenberg. Anno. Dñi. MD.XXIII. 4° n.p., 1523. Dd. 9. 29.
— Ein Sermon von dem weltlichen recht vnnd Schwerdt : durch Doctor Martini Luther zu wittemberg.
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— La sentence de M. L. en laquelle est clerement monstré, que la punitien des heretiques n'appartient pas au Magistrat. *See* Traité. Traicté des heretiques, *etc.*
1554. B. 22. 18.

Von der Wiedertaufe

— Von der Widertauffe an zwen Pfarherrn ein brief. Mar. Luther. Wittemberg. M.D.XXVIII.
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— Von der winckelmesse vnd Pfaffen Weihe. D. Mart. Luther. Wittemberg. DMXXXIII.
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— Recit de la conference du diable avec Luther, fait par Luther même dans son livre de la Messe privée & de l'onction des prestres. *Fr. and Lat.* Avec des remarques . . . (par L. G. Cordemoy). 3me éd.
12° Paris, 1684. Dd. 10. 26.

Warnung an seine lieben Deutschen

— Warnunge D. Martini Luther, An seine lieben Deudschen. Wittemberg. 1231 [*sic*].
4° Wittemberg, 1531. Dh. 2. 178.
— Warnunge D. Martini Luthes, An seine lieben Deudschen. Wittemberg. 1531. 4° Wittemberg, 1531. Dh. 2. 179.
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— Warnunge Doct. Martini Luther an seine lieben Teütschen vor etlichen Jaren geschriben . . . Mit einer Vorrede Philippi Melanthon Wittemberg . . . M.D.XLVI. *Port.*
4° n.p. [1584.] Dh. 2. 243.

Luther (Martin) [*continued*].

WARUM DES PAPSTES BÜCHER VON M. LUTHER VERBRANNT SIND

— Warumb des Bapst uñ seyner Jungern bucher võ Doc. Martino Luther vorbrant. sein. Lasz auch antzeygen wer do will warumb sie Doct. Luthera bucher vorbrennet haben. Wittenbergk. D. M. L. 4° [Leipzig, 1520 ?] Dh. 2. 75.

— Underrichtung warumb des Bapsts vnd seiner jünger bücher von Doctor Martino Luther verprent seind. Lasz auch anzaygen wer da wil Warumb sy D. Luthers bücher verprent haben. Zu Wittemberg.
Reid Beq. 4° n.p. [1520 ?] Dh. 1. 13/13.

— Warumb des Babsts vnd seyner Jungernñ bücher von Doctor Martino Luther verbrant seyndt. Lasz auch anzaigen wer da wil. warumb sie Doctor Luthers bücher verbrant haben. Wittenberg M.D.XX.
4° Schletstatt, 1521. Dh. 2. 76.

WEISE DER MESSE

— Ein weyse Christlich Mess zu halten vnd zum tisch Gottes zu gehen. Martinus Luther. [Tr. by Paulus Speratus.]
4° Wyttemberg, 1524. Dh. 2. 126.

WIDER DIE ANTINOMER

— Wider die Antinomer D. Mar. Luther. Wittemberg. 1539. 4° Wittemberg, 1539. Dh. 2. 220.

WIDER DEN FALSCH GENANNTEN GEISTLICHEN STAND DES PAPSTES, *etc.*

— Widder den falsch genantten geystlichen stand des Bapsts vnd der Bisschoffenn. D. Mart. Luther Ecclesiasten zu Wittemberg. 4° [Wittenberg, 1522.] Dh. 2. 96.

— *Another ed.* 4° [Erfurt ? 1522.] Dh. 2. 97.
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WIDER HANS WORST

— Wider Hans Worst. D. Mart. Luther. Wittemberg. M.D.XLI. *Reid Beq.* 12° Wittemberg, 1541. RC. 5. 58.

— Wider Hana Worst. D. Martinus Luther.
Reid Beq. 4° Marpurg, 1541. Dh. 1. 15/5.

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— Das ander tail wider die himlischen propheten vom Sacrament. Martinus Luther. Wittemberg. M.D.XXV.
4° [Augsburg, 1525.] Dh. 2. 146.

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— Wider die Reubischen vnd Mordischen rotten der Bawren die vnder dem schein des heiligen Ewangeliona felschlichen wider alle Oberkeit aich setzen vnd empören. Mart. Luth. Wittemberg. 4° [Hagenau, 1525.] Dh. 2. 143.

— Widder die Mordischen vnd Reubischen Rotten der Bawren. Martinus Luther. Wittemberg.
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— Adversus latrocinantes et raptorias eohortes rusticorum, M. Lutherus. Responsio Johannis Cochlaei . . . Cathologus tumultuum & praeliorum in superiori Germania nuper gestorum. cxxxii articuli excerpti ex seditiose et impie libro Mar. Lutheri contra ecclesiasticos. Responsio . . . J. Cochlaei ad singulos . . . Haec omnia ex Teutonico in latinum translata. 4° Colonie, 1525. RH. 4. 8/2.

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— Widder den newen Abgott vnd allten Teuffel der zu Meyssen sol erhaben werden. Martinus Luther Wittemberg. M.D.XXIIII. 4° Wittemberg, 1524. Dh. 2. 127.

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4° [Erfurt, 1523.] Dh. 2. 95.

WIDER DIE XXXII ARTIKEL

— Contra xxxii articulos Louaniensium theologistarum. Martinus Lutherus . . . Themata ordinariae disputationis, proposita a Bernhardo Zieglero.
Clement Litil, 1580. 8° Lipsiæ, 1545. Dd. 6. 39/1.

WIDERRUF VOM FEGEFEUER

— Ein Widderruff vom Fegefeur. Mart. Luther. Wittemberg. 1530.
Reid Beq. 4° Wittemberg, (1530.) Dh. 1. 9/3.

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— Eyn Widerruff vom Fegefeür. Mart. Luther. Wittemberg. M.D.XXX.
Reid Beq. 4° Nürmberg, [1530.] Dh. 1. 7/23.

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WIE DAS GESETZ UND EVANGELIUM ZU UNTERSCHEIDEN SIND

— Wie das Gesetze vnd Euãgelion recht gründlich zuvnterscheiden sind. D. Mart. Luthers predigt. Item was Christus vnd sein Königreich sey Aus dem Propheten Michea Capit. v. geprediget. Wittemberg M.D.XXXII.
4° Wittemberg, 1532. Dh. 2. 37.

WIE MAN EINEN MENSCHEN TAUFEN SOLL

— Wie man recht Vnnd verstendtlich ain menschen zum Christen glaubñ tauffen soll, von D. Mart. Luther . . . Auch Drey nutzliche Sermon Doctor. Mart. Luthers. Wittemberg. M.D.XXIII.
Reid Beq. 4° [Augsburg, 1523.] Dh. 1. 8/4.

— *Another copy.* Dh. 2. 113.

ZEHN GEBOTE

— Die zehen gepot gottes. mit einer kurtzen auszlegũg jrer erfullung vnd vbertretung. von Doctor Martinus Luther Augustiner gemacht.
4° [Nürnberg, 1520 ?] Dh. 2. 63.

— Die zehen gebot gotes mit ainer kurtzen auszlegung irer erfüllung vñ übertrettung, von Doctor Martino Luther Augustiner gemacht. 4° [Augsburg, 1520 ?] Df. 7. 65/10.

SELECTIONS AND EXTRACTS

— Zwo new Schrifften. Eine doctor Martin Luthers, in welcher er anzeiget, grund . . . aller handlung, so aich . . . zwischen jm vnd dem Pabstum verlauffen hat. [A translation of L.'s preface to Thl. 1 of his Latin works, 1545.] Die ander P. Melanthons, In welcher er leret, wie Gott sein Christliche Kirchen . . . wider allen list des Teufels erhalten hab . . . Verdeutscht durch Jo. Funck. 1545.
4° n.p. [1545 ?] Dh. 2. 233.

— *Two other copies.* P. 687/14 ; Dh. 2. 232.

— Ein kurtzer auszug der verman vnd warnũg an die Geistlichen Fürsten vnd die lieben Teutschen aus des . . . gelerten . . . Vaters Martini Luthers zeligen schrifften excerpiert . . . Durch Petrũ Watzdorff. . . beschrieben, *etc.*
4° n.p., 1547. Dh. 2. 238.

— Quæstionum sacrarum . . . D. Martini Lutheri, Centuriæ III . . . Nunc primum ex omnibus eiusdem Latinis operibus . . . congestæ, per J. Hertelium.
Clement Litil, 1580. 8° Basileæ, 1561. Dd. 2. 52.

— Dr. M. L.'s Rath für Aeltern und Erzieher. Nebst einer Zugabe für Ehegatten. Eine köstliche Gabe . . . dargeboten von J. G. Kelber. 2te Aufl.
16° Erlangen, 1846. X* 32. 59/4.

Luther (Martin) [*continued*].

APPENDIX. BIOGRAPHIES, *etc.*

— The autobiography of Martin Luther. Tr. . . . by J. P. Lawson. 12° Edin., 1836. F* 31. 3.

— Commentationem historico-literariam de Luthero omnia in omnibus post haec edendam indicat, et de scriptoribus Lutheri, vitam illustrantibus fusius in limine tractat . . . auctor M. I. A. W. 4° Vitembergæ, 1723. *Y. 29. 36/8.

— Epitaphium des Ehrwirdigen Herrn und Vaters Martini Luthers, *etc.* [In verse.] *Ports.* 4° Wittemberg, (1546.) Dd. 9. 10/1.

— Hernach volgt wie doctor M. Luther zu Wurms einzogē ist. Uñ was man mit im gehandlt hat, daselbst auf dem reychstag aygentlichen begryffen, &c. 4° n.p. [1521 ?] P. 744/13.

— Mémoires de Luther, écrits par lui-même, traduits et mis en ordre par M. Michelet, *etc.* 2 tom. (in 1). 8° Paris, 1837. *Q. 26. 46.

— The life of Luther, written by himself. Collected and arranged by M. Michelet . . . Tr. by W. Hazlitt. *Port.* 8° Lond., 1846. R. 21. 96.

— The life of Luther gathered from his own writings by M. Michelet . . . Tr. by G. H. Smith. *Mackay Beq.* 8° [Lond., 1853.] *In* Hg. 5. 24.

— Life. *See* ADAMUS (M.) *F. 30. 54.

— Vie. *See* AUDIN (J. M. V.) Ag. 6. 23-24.

— *See* BAYNE (P.). M. L. R* 13. 52[1-2].

— *See* BENRATH (K.). L. im Kloster, 1505–1525. R* 3. 49.

— *See* BERGER (A. E.). M. L. in kulturgeschichtlicher Darstellung. Zr. 10. 79-81.

— Life. *See* BOWER (A.) R. 10. 3.

— *See* BOYE (W. G. H.). L. auf dem Reichstage zu Worms, *etc.* *Q. 25. 44.

— *See* BÜRGER (J. Q. v. D.). Historische Nachricht von . . . M. Lutheri Münchs-Stand, *etc.* *Q. 25. 48.

— *See* DRESSER (M.) *ed.* M. Lutheri historia. *Q. 25. 42.

— *See* EFFNER (A. T.). Doktor M. L.'s Lebensgeschichte. Ag. 5. 40.

— *See* EFFNER (A. T.). Dr. M. L. und seine Zeitgenossen. R. 23. 63-64.

— *See* GOETZE (G. H.). G. H. G. . . . de domesticis Lutheri singularia, *etc.*

— *See* GRISAR (H.). Luther. *R. 1. 37[1-6].

— Leben. *See* HAUSRATH (A.) R* 2. 35[1-2].

— Leben. *See* HERRNSCHMIDT (J. D.) *Q. 26. 52.

— *See* HEYCK (E.). Luther. Zm. 1.

— *See* JACOBS (H. E.). M. L. *R. 2. 25[1].

— *See* KÖNIG (G.). The life of Luther: illustrated by engravings from G. K. Ai. 4. 5.

— *See* KÖSTLIN (J.). M. L. Zr. 4. 13-14.

— *See* KOLDE (T.). M. L. R* 3. 28[1-2].

— *See* LANG (H.) *of Zürich.* M. L. Yi. 5. 37/4.

— Life. *See* LEE (*Mrs.* H. F.) D. 23. 88.

— *See* M'GIFFERT (A. C.). M. L. *R. 5. 36.

— Leben. *See* PFIZER (G.) *R. 31. 60.

— *See* REINDELL (W.). L., Crotus und Hutten. *C. 13. 35.

— *See* SCHRÖCKH (J. M.). Abbildung und Lebensbeschreibung Doctor M. L. *Q. 25. 43.

— Life. *See* SMITH (Preserved). *R. 2. 24.

— *See* TULLOCH (J.). Luther and other leaders of the Reformation. Y. 7/1. 2.

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[1] Topographia Helvetiæ, Rhætiæ, et Valesiæ. 1642. *P. 17. 55/1.
— Anhang. 1653. *P. 17. 53/2.
[2] Topographia Sveviæ. 1643. *P. 17. 56.
[3] Topographia Alsatiæ, &c. 1644. *P. 17. 51/2.
[4] Topographia Bavariæ. 1644. *P. 17. 55/2.
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— Zuegab von etlichen dess Heyl. Röm. Reichs Ständen, die auch zu dem hochlöblichen Ober-Rheinischen Craysse gezogen werden, alss Bizantz, Metz, Tull, Verdun, Lothringen, Savoia, und anderen. n.d. *P. 17. 54/1.
[6] Topographia archiepiscopatuum Moguntinensis, Trevirensis, et Coloniensis. 1646. *P. 17. 50/1.
[7] Topographia Hassiæ et regionum vicinarum. [1646.] *P. 17. 51/1.
— Anhang. 1655. *P. 17. 49/1.
[8] Topographia Westphaliæ. [1647.] *P. 17. 50/2.
[9] Topographia Franconiæ. [1648.] *P. 17. 54/2.
— Anhang. 1656. *P. 17. 49/2.
[10] Topographia Provinciarum Austriacarū Austriæ, Styriæ, Carinthiæ, Carniolæ, Tyrolis, etc. 1649. *P. 17. 48/2.
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[11] Topographia Superioris Saxoniæ, Thüringiæ, Misniæ, Lusatiæ, etc. 1650. *P. 17. 46.
[12] Topographia Bohemiæ, Moraviæ, et Silesiæ. 1650. *P. 17. 48/1.
[13] Topographia Electoratus Brandenburgici et Ducatus Pomeraniæ, &c . . . zu sampt einem doppelten Anhang, 1. Vom Lande Preussen unnd Pomerellen. 2. Von Lifflande unnd selbige beruffenisten Orten. 3 pts. (in 1). [1652.] *P. 17. 52.
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[15] Topographia und eigentliche Beschreibung der vornembsten Stäte, Schlösser, auch anderer Plätze und Örter in denen Hertzogthumer Braunschweig und Lüneburg, *etc.* 1654. *P. 17. 53/1.
[16] *Wanting.*
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The above consists of the plates only (engraved by C. Merian) belonging to the Dutch translation, in 4 vols., of the 'Topographia Galliæ (13 pts.), which forms pts. 17-29 of Merian's 'Topographia Germaniæ,' all the text being wanting. The plates have been bound together in 2 vols., in obl. 2°. Two only of the four original Dutch title-pages have been preserved, both having the title within an engraved border. In the case of the first vol., the original Dutch title has been cut out from within the engraved border and a MS. one, reading 'Topographia Galliæ. Tom. I,' etc., pasted in in its stead. In the case of the second vol., a MS. title reading 'Topographia Galliæ. Tom. II,' has been partly pasted over the original Dutch title, which is that for Deel 3 (i.e. pts. 5-8 of the work), having the imprint 'Amsterdam, 1662,' and from which the above title is taken. There is also a MS. index to the plates.

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Works.
Poetical works.
Minor poems.
L'Allegro and Il Penseroso.
Comus.
Lycidas.
Paradise Lost.
Paradise Regained.
Prose works.
Animadversions upon the remonstrant's defence, *etc.*
Areopagitica.
Artis logicae plenior institutio.
Brief history of Moscovia.
Common-place book.
De doctrina Christiana.
Doctrine and discipline of divorce.
History of Britain.
Of education.
Of reformation touching church discipline.
Pro populo Anglicano defensio.
Pro populo Anglicano defensio secunda.
Tenure of kings and magistrates.
Tetrachordon.
Letters.
Concordances.
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Arrangement

Works.
Two or more works.
Ars amatoria.
Fasti.
Heroides.
Ibis.
Metamorphoses.
Pontus.
Tristia.
Selections.
Appendix.

Works

— Quae hoc volumine continentur. Ad Marinum Sannutum Epistola, qui apud graecos scripserint *μεταμορφωσεις* . . . Vita Ovidii ex ipsius operib. Index fabularum et cæterorum . . . Ovidii Metamorphoseon libri quindecim.
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2. Heroidum epistolae. Auli Sabini epistolae tres. P. O. N. elegiarum libri tres. De arte amandi. De remedio amoris, *etc.*
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